



Shawn Davis  
Nancy Jackson  
Bebe Kleinman  
Nancy Sharpe, Chair  
Dr. Heather Signorelli, Vice Chair

# Arapahoe County

## Arapahoe County Board of Health

### Agenda

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Wednesday, September 28, 2022  
3:00 PM

Administration Building  
West Hearing Room

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*The public is welcome to attend the Arapahoe County Board of Health meeting in the West Hearing Room located in the Administration Building at 5334 S. Prince St., Littleton CO 80120. The Board of Health agenda and materials can be viewed online at [arapahoe.legistar.com](http://arapahoe.legistar.com)*

1. **\*CALL TO ORDER**

2. **\*PUBLIC COMMENT**

*Individuals are invited to speak to the Board of Health about any topic. Each person has a 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals must state their name and address for the record prior to making remarks. Virtual public comment is allowed during Citizen Comment Period by calling 1-855-436-3656 and, when prompted to, by pressing \*3 on the telephone keypad to be entered in the speaking queue.*

3. **\*GENERAL BUSINESS ITEMS**

3.a. Execution of Lease Agreement for Willow Office [22-560](#)

**Attachments:** [Lease Agreement - Greenwood Village CO](#)

4. **\*STUDY SESSIONS**

4.a. Proposed Arapahoe County Public Health Environmental Health Fees [22-517](#)

**Attachments:** [Presentation](#)  
[Environmental Health Fee Schedule Draft](#)

4.b. Proposed Arapahoe County Public Health Body Art Regulations [21-818](#)

**Attachments:** [Presentation](#)  
[Proposed Body Art Regulation Draft](#)  
[Proposed Body Art Regulation Draft \(Redline\)](#)

4.c. Family Planning and Clinical Services Overview [21-355](#)

**Attachments:** [Presentation](#)

5. **EXECUTIVE SESSION AND COUNTY ATTORNEY LEGAL MEETING**

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*[Section 24-6-402(4)(b)C.R.S.] (As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session)*

**6. \*ADJOURN**

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities. Please contact TTY 711, at least three (3) days prior to a meeting, should you require special accommodations.*

\*Items marked with an asterisk will be live streamed for public viewing