

## Arapahoe County

5334 South Prince Street Littleton, CO 80120 303-795-4630 Relay Colorado 711

## **Board Summary Report**

File #: 22-314	<b>Agenda Date:</b> 5/24/2022	Agenda #:
To:	Board of County Commissioners	
Through:	Todd Weaver, Director of Finance	
Prepared By:		
Glenys Trost, Adr	ninistrative Specialist, Commissioners' Office	
Subject:		
Warrant ACH Exp	pense Report May 02 - May 09, 2022	
Purpose and Req	uest:	
Authorization to	sign the Warrant Disbursement Register	
Background and	Discussion: N/A	
<b>Alternatives:</b> N/A	<b>L</b>	
Fiscal Impact: No	one.	
Alignment with S	Strategic Plan:	
☐Be fisca	lly sustainable	
⊠Provide	essential and mandated service	
☐Be com	munity focused	
Concurrence: N/A	A	

Resolution: Attached is a copy of the draft resolution.