

# **Arapahoe County**

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# **Board Summary Report**

**To:** Board of County Commissioners

**Through:** Katherine Smith, Community Resources Department Director

#### Prepared By:

Joshua Medina, Veteran Services Office Supervisor

## Subject:

Veteran Services Office June 2022 Monthly Report

## **Purpose and Request:**

The purpose of this report is to communicate the services provided to veterans and their families by the Arapahoe County Veterans Service Officer during the month of June 2022.

**Background and Discussion:** The Colorado Department of Veterans Services requires assistance to veterans and their families in compliance with Sections 28-5-801 et seq., Colorado Revised Statutes, in receiving their benefits such as, but not limited to:

Burials: Provide veterans within Arapahoe County the information regarding their burial allowance

Advise and assist family members of veterans collection of death pension

Health Services: Assist veterans in processing claims for medical benefits Assist and coordinate with veterans' Medicaid cases

Claims: Prepare, present and appeal claims for VA benefits on behalf of Arapahoe County veterans and their dependents

**Alternatives:** This document is a state form required by the State of Colorado to be submitted monthly as application for monetary benefits payable to the County General Fund in accordance with Section 28-5-707 Colorado Revised Statutes.

#### **Fiscal Impact:**

File #: 22-424	Agenda Date: 8/2/2022	Agenda #:
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The County receives \$28,400 annually from the State of Colorado for the services provided to veterans in Arapahoe County. There is also a positive fiscal impact to individual veterans and claimants through successful claims recoveries.

#### Alignment with Strategic Plan:

- ⊠Be fiscally sustainable
- ⊠Provide essential and mandated service
- ⊠Be community focused

**Concurrence:** This report was presented to Katherine Smith, Community Resources Department Director, who recommends approval and signature by the Board of County Commissioners.

**Resolution**: Attached is a copy of the draft resolution.