

Resolution # _____. It was moved by Commissioner _____ and duly seconded by Commissioner _____ at the conclusion of the August 9, 2022 Business Meeting and after opportunity to comment, to approve the CDBG and HOME funding allocations and to authorize submittal of the 2022 Annual Action Plan to the U.S. Department of Housing and Urban Development.

The vote was: Commissioner Baker ____; Commissioner Holen, ____; Commissioner Jackson, ____; Commissioner Sharpe, ____; Commissioner Warren-Gulley, ____.

The Chair declared the motion carried and so ordered.

Proposed Motion:

I move to approve the 2022 Annual Action Plan, including the proposed CDBG and HOME projects, as presented on July 19, 2022 and August 9, 2022, and to authorize submittal of the 2022 Annual Action Plan to the U.S. Department of Housing and Urban Development.