

## **Arapahoe County**

5334 South Prince Street Littleton, CO 80120 303-795-4630 Relay Colorado 711

## **Board Summary Report**

File #: 22-536	<b>Agenda Date:</b> 9/27/2022	Agenda #:
To:	Board of County Commissioners	
Through:	Bryan Weimer, Director, Public Works and Development Department	nt
<b>Prepared By:</b> Eric McKinnon, Roa	nd and Bridge Division Manager, Public Works and Development Depa	artment
Presenter:	Commissioner Nancy Sharpe	
<b>Subject:</b> Jefferie Hinkle Retir	ement Recognition	
-	est: ution acknowledging the retirement of Jefferie Hinkle, Road Mainter orks and Development Department.	nance Technician III
retiring from his po	<b>Discussion:</b> After 39 years of dedicated service to Arapahoe Count sition as a Road Maintenance Technician III effective October 4, 20 ributions and commitment to the community and to the Public Work	022. This resolution
Fiscal Impact: N/A		
Alternatives: N/A		
Alignment with Str □Be fiscally □Provide ess ⊠Be commu	sustainable sential and mandated service	
Staff Recommenda	tion: Approve resolution as presented.	
Concurrence: Bryan	n Weimer, Public Works and Development Director	

**Resolution:** Attached is a copy of the draft resolution.