



# Arapahoe County

5334 South Prince Street  
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Relay Colorado 711

## Board Summary Report

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**File #:** 22-554

**Agenda Date:** 9/27/2022

**Agenda #:** 6.m.

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**To:** Board of County Commissioners

**Through:** Todd Weaver, Director of Finance

**Prepared By:**

Glenys Trost, Administrative Supervisor, Commissioners' Office

**Subject:**

Warrant ACH Expense Report Aug 28 - Sep 19, 2022

**Purpose and Request:**

Authorization to sign the Warrant Disbursement Register

**Background and Discussion:** N/A

**Alternatives:** N/A

**Fiscal Impact:** None

**Alignment with Strategic Plan:**

- ☐ Be fiscally sustainable
- ☒ Provide essential and mandated service
- ☐ Be community focused

**Concurrence:** N/A

**Resolution:** Attached is a copy of the draft resolution.