

## ACCEPTANCE OF DEED – RIGHT OF WAY

**RESOLUTION NO.** \_\_\_\_\_ It was moved by Commissioner [moved] and duly seconded by Commissioner [seconded] to accept the [deed] , dated [date], upon the recommendation of Public Works Staff and the Director of the Public Works and Development Department, granted by SQH Residential Investors, Inc., granting an interest in the following real property:

THAT CERTAIN PORTION OF TRACT A, COPPERLEAF FILING NO. 19 IN THE COUNTY OF ARAPAHOE, STATE OF COLORADO, PER PLAT RECORDED MAY 20, 2019 AT RECEPTION NO. D9046743 IN THE OFFICIAL RECORDS OF THE CLERK AND RECORDER OF SAID COUNTY, SITUATED IN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 5 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE SOUTHEAST CORNER OF THE LAND DESCRIBED IN THE WARRANTY DEED TO THE COUNTY OF ARAPAHOE RECORDED MARCH 9, 2016 AT RECEPTION NO. D6024231 IN SAID OFFICE OF THE CLERK AND RECORDER, BEING A POINT ON THE WEST RIGHT-OF-WAY OF COPPERLEAF BOULEVARD AS DEDICATED ON COPPERLEAF FILING NO. 2 RECORDED AT RECEPTION NO. B6106703, IN SAID OFFICIAL RECORDS, WHENCE THE EAST BOUNDARY OF SAID TRACT A, BEARS SOUTH 00°32'49" EAST WITH ALL BEARINGS HEREIN BEING REFERENCED TO SAID EAST BOUNDARY;

THENCE ALONG THE EAST BOUNDARY OF SAID TRACT A, AND SAID WEST RIGHT-OF-WAY, SOUTH 00°32'49" EAST, A DISTANCE OF 63.35 FEET TO THE SOUTHEAST CORNER OF SAID TRACT A;

THENCE ALONG THE SOUTH BOUNDARY OF SAID TRACT A, SOUTH 89°27'11" WEST, A DISTANCE OF 5.69 FEET;

THENCE DEPARTING TO SAID SOUTH BOUNDARY, NORTH 04°34'53" EAST, A DISTANCE OF 63.61 FEET TO THE **POINT OF BEGINNING**.

CONTAINING AN AREA OF 0.004 ACRES, (180 SQUARE FEET), MORE OR LESS.

The Property shall be used in connection with Arapahoe County Project/Case No. PF21-007, and is accepted for the right-of-way purposes expressed in the instrument.

Except as expressly stated in the instrument, Arapahoe County does not accept any other interest

in the property, including any responsibility for maintenance, repair, decontamination, cleanup, or hazardous material response on any portion of the real estate other than the improvements installed by or for Arapahoe County.

The vote was:

Commissioner Baker, "[Yes, no, or Absent and Excused]" ; Commissioner Holen, "[Yes, no, or Absent and Excused]" ; Commissioner Jackson, "[Yes, no, or Absent and Excused]" ; Commissioner Sharpe, "[Yes, no, or Absent and Excused]" Commissioner Warren-Gully "[Yes, no, or Absent and Excused]" .

The [Chair or Chair Pro-Tem] declared the motion carried and so ordered.