

RESOLUTION NO. 22-____. It was moved by Commissioner ____ and duly seconded by Commissioner ____ to authorize the Chair of the Board of County Commissioners to execute the Third Amendment to Purchase and Sale Agreement for the property known as the County Line Landfill, by and between the Board of County Commissioners of the County of Arapahoe, Colorado and HRH-470 LLC, as more fully described in, and subject to the terms and conditions of the Agreement presented on this date, subject to any changes to the agreement the County Attorney deems necessary.

Commissioner Baker, ____; Commissioner Holen, ____; Commissioner Jackson, ____; Commissioner Sharpe, ____; Commissioner Warren-Gully, ____.

The Chair declared the motion carried and so ordered.