**RESOLUTION NO. 22-XXX** It was moved by Commissioner \_\_\_\_\_ and duly seconded by Commissioner \_\_\_\_\_ to authorize the Chair of the Board of County Commissioner's signature on the twenty-two (22) Aid to Agencies agreements and any amendments, subject to final approval as to form by the County Attorney's Office and contingent upon the 2023 Arapahoe County budget adoption, in the total amount of Two Million Seventy-Nine Thousand Four Hundred Fourteen dollars (\$2,079,414) for the 2023 calendar year.

The vote was:

Commissioner Baker, \_\_\_; Commissioner Holen, \_\_\_; Commissioner Jackson, \_\_\_; Commissioner Sharpe, \_\_\_; Commissioner Warren-Gully, \_\_\_.

The Chair declared the motion carried and so ordered.