

**RESOLUTION NO. 21**\_\_\_\_ It was moved by Commissioner \_\_\_\_ and duly seconded by Commissioner \_\_\_\_ to authorize the Chair of the Board of County Commissioners to sign the letter to the U.S. Department of Treasury certifying that Arapahoe County is eligible and will comply with the requirements to receive the Emergency Rental Assistance Funds as provided for in Section 501 of Division N of the Consolidated Appropriations Act of 2021.

The vote was:

Commissioner Baker, \_\_\_\_; Commissioner Holen, \_\_\_\_; Commissioner Jackson, \_\_\_\_; Commissioner Sharpe, \_\_\_\_; Commissioner Warren-Gully, \_\_\_\_.

The Chair declared the motion carried and so ordered.