

A RESOLUTION APPROVING COMMISSIONER COMMITTEE ASSIGNMENTS FOR
2021

RESOLUTION NO. 210__ It was moved by Commissioner _____ and seconded by
Commissioner ____ to make the following commissioner appointments to the following boards
and committees, representing Arapahoe County for the year 2021:

1. **Arapahoe County Foundation, Inc. Board of Directors:** Commissioner Bill Holen, Commissioner Nancy N. Sharpe, and Commissioner Carrie Warren-Gully.
2. **Arapahoe County Water and Wastewater Authority:** Commissioner Jeff Baker and Commissioner Nancy N. Sharpe pursuant to Resolution No. 020306B.
3. **AllHealth Network Governing Board:** Commissioner Carrie Warren-Gully.
4. **Arapahoe/Douglas Regional Workforce Development Board:** Commissioner Carrie Warren-Gully
5. **Arapahoe County Audit Committee:** Commissioner Carrie Warren-Gully
6. **Arapahoe County Board of Social Services:** Commissioner Jeff Baker, Commissioner Bill Holen, Commissioner Nancy Jackson, Commissioner Nancy N. Sharpe, and Commissioner Carrie Warren-Gully, pursuant to C.R.S. 26-1-116
7. **Arapahoe County Capital Improvements Project Team:** Commissioner Bill Holen
8. **Arapahoe County Community Services Block Grant Advisory Committee:** Commissioner Carrie Warren-Gully
9. **Arapahoe County Executive Budget Committee:** Commissioner Nancy Jackson and Commissioner Nancy N. Sharpe
10. **Arapahoe County Housing Authority:** Commissioner Jeff Baker, Commissioner Bill Holen, Commissioner Nancy Jackson, Commissioner Nancy N. Sharpe, and Commissioner Carrie Warren-Gully, pursuant to C.R.S. 29-4-504(1)(2)
11. **Arapahoe County Information Technology Steering Committee:** Commissioner Bill Holen
12. **Arapahoe County Justice Coordinating Committee:** Commissioner Jeff Baker and Commissioner Nancy Jackson
13. **Aurora Chamber of Commerce Board of Directors:** Commissioner Bill Holen; Commissioner Nancy Jackson, alternate
14. **Aurora Economic Development Council Board of Directors:** Commissioner Bill Holen; Commissioner Nancy Jackson, alternate
15. **Aurora Mental Health Governing Board:** Commissioner Nancy Jackson
16. **Boundary Control Commission:** Commissioner Nancy Jackson
17. **C-470 Corridor Policy Committee:** Commissioner Carrie Warren-Gully; Commissioner Nancy N. Sharpe, alternate
18. **Centennial Airport Noise Roundtable:** Commissioner Carrie-Warren Gully

19. **Cherry Creek Basin Water Quality Authority:** Commissioner Nancy N. Sharpe
20. **Cherry Creek Basin Working Group:** Commissioner Nancy N. Sharpe
21. **Colorado Counties, Inc.:**
 - a. Commissioner Jeff Baker – Agriculture, Wildlife and Rural Affairs, Land Use & Natural Resources, Public Lands
 - b. Commissioner Bill Holen – Transportation & Telecommunications
 - c. Commissioner Nancy Jackson – General Government, Justice & Public Safety, Legislative Committee
 - d. Commissioner Nancy N. Sharpe – Health & Human Services, Child Welfare Allocation Committee, Works Allocation Committee
 - e. Commissioner Carrie Warren-Gully – Taxation & Finance, Tourism, Resorts & Economic Development
22. **Denver Regional Council of Governments:** Commissioner Jeff Baker; Commissioner Bill Holen, alternate
23. **Denver South Board of Directors and Transportation Management Association:** Commissioner Nancy N. Sharpe
24. **Developmental Pathways Board of Directors:** Commissioner Nancy N. Sharpe
25. **E-470 Public Highway Authority Board of Directors:** Commissioner Bill Holen; Commissioner Jeff Baker, alternate
26. **Forfeiture Board, Office of the 18th Judicial District Attorney:** Commissioner Bill Holen; Commissioner Nancy Jackson, alternate
27. **Forfeiture Committee, Arapahoe County Sheriff's Office:** Commissioner Nancy Jackson; Commissioner Bill Holen, alternate
28. **Highline Canal Working Group:** Commissioner Nancy Jackson and Commissioner Nancy N. Sharpe
29. **I-70 Chamber of Commerce Representative:** Commissioner Jeff Baker
30. **Mile High Flood District:** Commissioner Nancy N. Sharpe
31. **Metro Area County Commissioners:** Commissioner Jeff Baker, Commissioner Bill Holen, Commissioner Nancy Jackson, Commissioner Nancy N. Sharpe, and Commissioner Carrie Warren-Gully
32. **National Association of Counties:**
 - a. Commissioner Jeff Baker – Veterans & Military Services Committee, RAC Steering Committee
 - b. Commissioner Bill Holen - Veterans & Military Services Committee, Transportation
 - c. Commissioner Nancy Jackson – Large Urban County Caucus, Health Policy Steering Committee

- d. Commissioner Nancy N. Sharpe – Finance Committee, Human Services & Education Steering Committee
33. **Public Airport Authority:** Commissioner Jeff Baker, Commissioner Bill Holen, and Commissioner Nancy N. Sharpe
34. **Regional Economic Advancement Partnership (REAP):** Commissioner Jeff Baker; Planning Manager Jan Yeckes, alternate
35. **Restoration Advisory Board, Lowry Bombing & Gunnery Range:** Commissioner Bill Holen; Planning Manager Jan Yeckes, alternate
36. **Southeast Metro Stormwater Authority:** Commissioner Jeff Baker and Commissioner Nancy N. Sharpe; Commissioner Carrie Warren-Gully, alternate
37. **South Metro Denver Chamber of Commerce Board of Directors:** Commissioner Carrie Warren-Gully; Commissioner Nancy N. Sharpe, alternate
38. **South Metro Denver Chamber of Commerce Economic Development Group:** Commissioner Carrie Warren-Gully
39. **South Platte Working Group:** Commissioner Carrie Warren-Gully
40. **Tri-County Board of Health Liaison:** Commissioner Nancy Jackson, pursuant to C.R.S. 25-1-508 (3).
41. **Unified Metropolitan Forensic Crime Lab:** Commissioner Jeff Baker
42. **U.S. 85 Planning & Environmental Linkage Study Election Officials:** Commissioner Carrie Warren-Gully

The vote was: Commissioner Baker, _____; Commissioner Holen, _____; Commissioner Jackson, _____; Commissioner Sharpe, _____; Commissioner Warren-Gully, _____.

The Chair declared the motion carried and so ordered.