



KEY MAP



NOTES

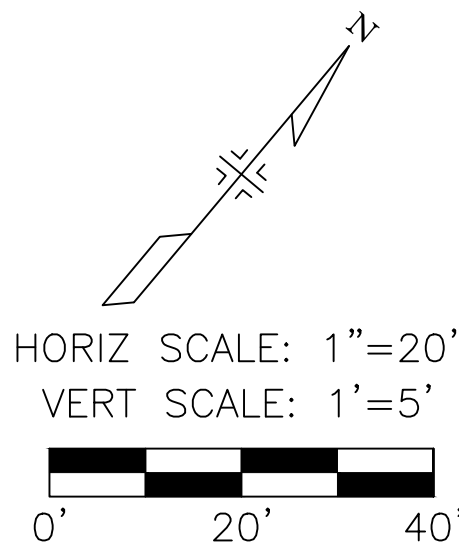
1. AURORA WATER SHALL INSPECT SERVICE LINE FROM EXISTING CURB STOP/ METER PIT TO FOUNDATION OF 17 MILE HOUSE. ARAPAHOE COUNTY SHALL INSPECT CONNECTION INTO RESIDENCE.
2. BACKFILL ALL TRENCHES TO EXISTING GRADES. CONTRACTOR SHALL PROVIDE ADDITIONAL FILL MATERIAL IF NEEDED TO MATCH GRADES.
3. SEE AURORA WATER STANDARDS AND SPECIFICATIONS FOR BACKFILLING AND BEDDING REQUIREMENTS.
4. CONTRACTOR SHALL STOCKPILE PARKING LOT SURFACE MATERIAL FOR IMMEDIATE REPAIR FOLLOWING TRENCH BACKFILLING. THE CONTRACTOR SHALL PROVIDE APPROPRIATE GESC CONTROL MEASURES AS REQUIRED TO PREVENT SEDIMENT RUNOFF.
5. RESEED LANDSCAPE TRENCH WITH NATIVE SEED MIX. CONTRACTOR SHALL SUBMIT MIX TO ARAPAHOE COUNTY OPEN SPACES FOR APPROVAL TWO WEEKS PRIOR TO SEEDING.
6. CONTRACTOR SHALL UTILIZE BMP'S FOR SEDIMENT CONTROL DURING CONSTRUCTION ACCORDING TO THE ARAPAHOE COUNTY GESC MANUAL.
7. CONTRACTOR SHALL OBTAIN A LOW-IMPACT GESC PERMIT BEFORE COMMENCEMENT OF WORK.

LEGEND

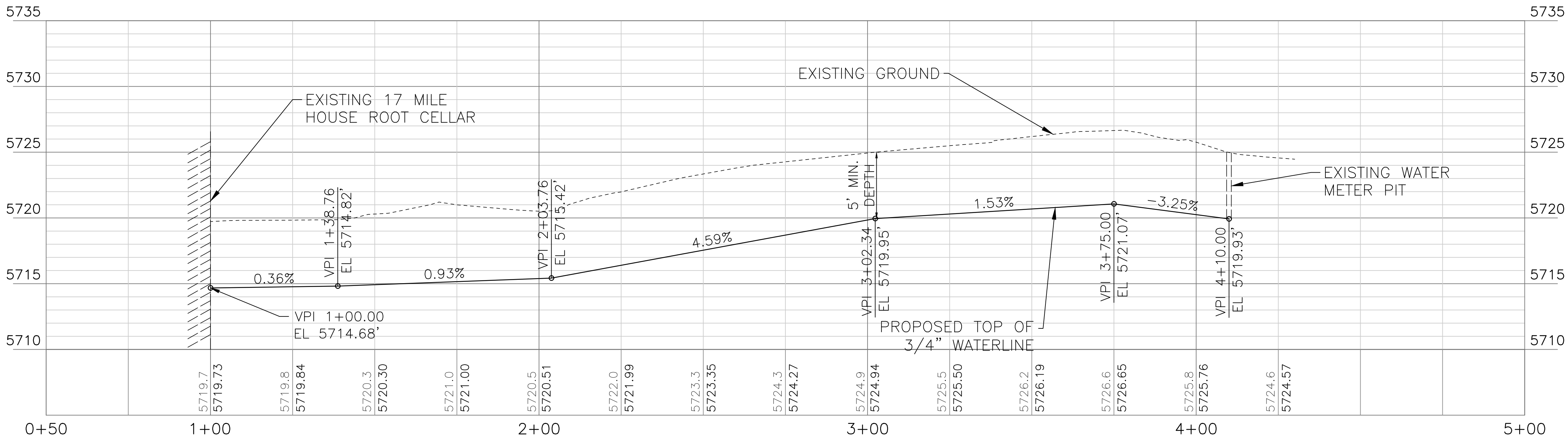
- LDA — LIMITS OF DISTURBANCE AREA
--- EXISTING 5' CONTOUR
--- EXISTING 1' CONTOUR
➔ DIRECTION OF FLOW
SCL SEDIMENT CONTROL LOG



Know what's below.
Call before you dig.



BENCHMARK (NAVD 88)
COA ID: 6S6604NW002
ELEVATION = 5734.39 US FEET
3 INCH BRASS CAP IN CONCRETE,
DOUGLAS COUNTY PRIMARY
CONTROL (CRAIN), APPROXIMATELY
24 FEET SOUTHWEST OF WEST
EDGE OF PARKER ROAD, 60 FEET
SOUTH OF EAST-WEST FENCE LINE
(COUNTY LINE EXTENDED), AND
24.5 FEET NORTHEAST
SOUTHWEST-NORTHWEST FENCE
LINE ON WEST SIDE OF PARKER
ROAD.



Print Date:	12/28/2020 12:41:28 PM
File Name:	118410-01_WLPL_SH01.DWG
Horizontal Scale:	1"=30'
Vertical Scale:	N/A
6400 South Fiddler's Green Circle, Suite 1500 Greenwood Village, CO 80111 Phone: 303.721.1440 www.FHUENG.com	

Sheet Revisions		
Date	Comments	Initials



ARAPAHOE COUNTY
OPEN SPACES

6934 S LIMA ST A
CENTENNIAL CO 80112
PHONE: (720) 874-6540

As Constructed

No Revisions:

Revised:

Void:

17 MILE HOUSE
WATER SERVICE LINE PLAN & PROFILE,
GRADING AND EROSION CONTROL

Designer: BC
Detailer: BCN
Sheet Subset: WATER

Structure
Numbers

Subset Sheets: WL-02 OF 3

Project No./Code

118410-01

Sheet Number 2