



# Arapahoe County

5334 South Prince Street  
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Relay Colorado 711

## Board Summary Report

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**File #:** 21-288

**Agenda Date:** 4/6/2021

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**To:** Board of County Commissioners

**Through:** Director Name, Title, Department

**Prepared By:**

Jacquelyn Bayard, Administrative Specialist, Commissioner's Office

**Presenter:** Bill Henricks, AllHealth Network

**Subject:**

1:00 PM \*AllHealth Network Annual Update

**Purpose and Request:**

Update from AllHealth Network to the Board of County Commissioners.

**Background and Discussion:** N/A

**Fiscal Impact:** N/A

**Alternatives:** N/A

**Alignment with Strategic Plan:**

- ☐ Be fiscally sustainable
- ☐ Provide essential and mandated service
- ☐ Be community focused

**Staff Recommendation:** N/A

**Concurrence:** N/A