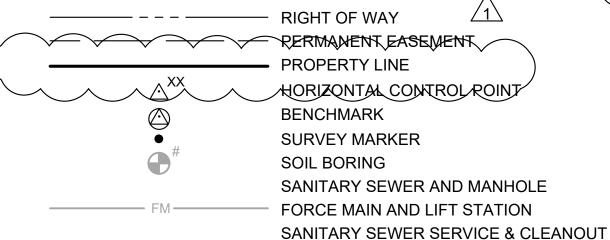
NEW HORIZON ACADEMY AT COPPERLEAF USE BY SPECIAL REVIEW LOT 5, BLOCK 1, COPPERLEAF FILING NO. 25 PART OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN COUNTY OF ARAPAHOE, STATE OF COLORADO

EXISTING

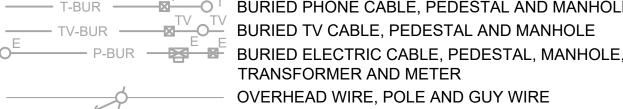
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WATER MAIN, HYDRANT, VALVE AND MANHOLE

WATER SERVICE AND CURB STOP BOX

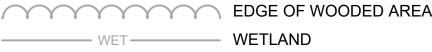


STORM SEWER, MANHOLE AND CATCH BASIN CULVERT AND APRON ENDWALL GAS MAIN, VALVE, VENT AND METER HANDHOLE BURIED FIBER OPTIC CABLE AND MANHOLE BURIED PHONE CABLE, PEDESTAL AND MANHOLE

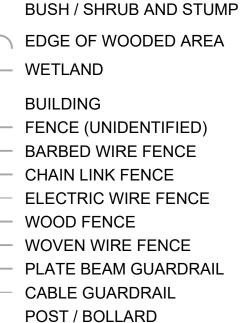








	WEILAND
	BUILDING
X	FENCE (UNIDENT
X	BARBED WIRE FE
XC	CHAIN LINK FENC
XE	ELECTRIC WIRE F
XWD	WOOD FENCE
XWW	
	PLATE BEAM GUA
	CABLE GUARDRA
٥P	POST / BOLLARD
	RETAINING WALL



LIGHT POLE

TRAFFIC SIGNAL

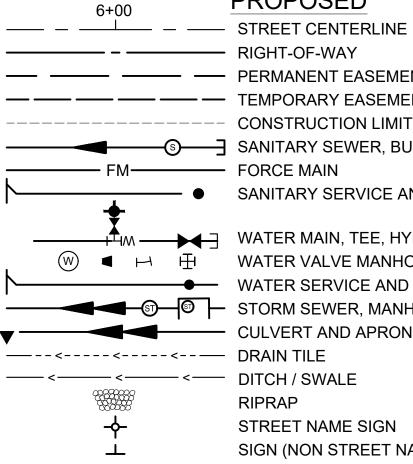
STREET NAME SIGN

RAILROAD TRACKS

SIGN (NON STREET NAME)

DECIDUOUS AND CONIFEROUS TREE

PROPOSED



----- PERMANENT EASEMENT — — — TEMPORARY EASEMENT CONSTRUCTION LIMITS SANITARY SEWER, BULKHEAD AND MANHOLE SANITARY SERVICE AND CLEANOUT MATER MAIN, TEE, HYDRANT, BULKHEAD AND VALVE

(Ŵ) ◀ ⊢→ ⊞ WATER VALVE MANHOLE, REDUCER, BEND AND CROSS → WATER SERVICE AND CURB STOP BOX 🗲 🗲 🐨 🗕 STORM SEWER, MANHOLE AND CATCH BASIN CULVERT AND APRON ENDWALL RIPRAP STREET NAME SIGN SIGN (NON STREET NAME)

SOIL PREPARATION AND PAVEMENT DESIGN NOTE SOIL PREPARATION AND PAVEMENT DESIGN SHALL BE PER RECOMMENDATIONS

FROM A GEOTECHNICAL REPORT PREPARED FOR THIS SITE AS FOLLOWS.

GEOTECHNICAL ENGINEER: CESARE, INC. PROJECT NO. 20.111

THE CONTRACTOR MUST FULLY REVIEW THIS REPORT AND BRING ANY CONFLICTS BETWEEN IT AND THE CONSTRUCTION PLANS AND SPECIFICATIONS TO THE ENGINEER'S ATTENTION PRIOR TO BEGINNING WORK.

/1\

ARAPAHOE COUNTY CASE NO. USR20-002

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LEGAL DESCRIPTION

COPPERLEAF FILING NO. 25, LOT 5, BLOCK 1 AS RECORDED IN BOOK 572, PAGE 45-47, RECEPTION NUMBER E0151939 COUNTY OF ARAPAHOE, STATE OF COLORADO.

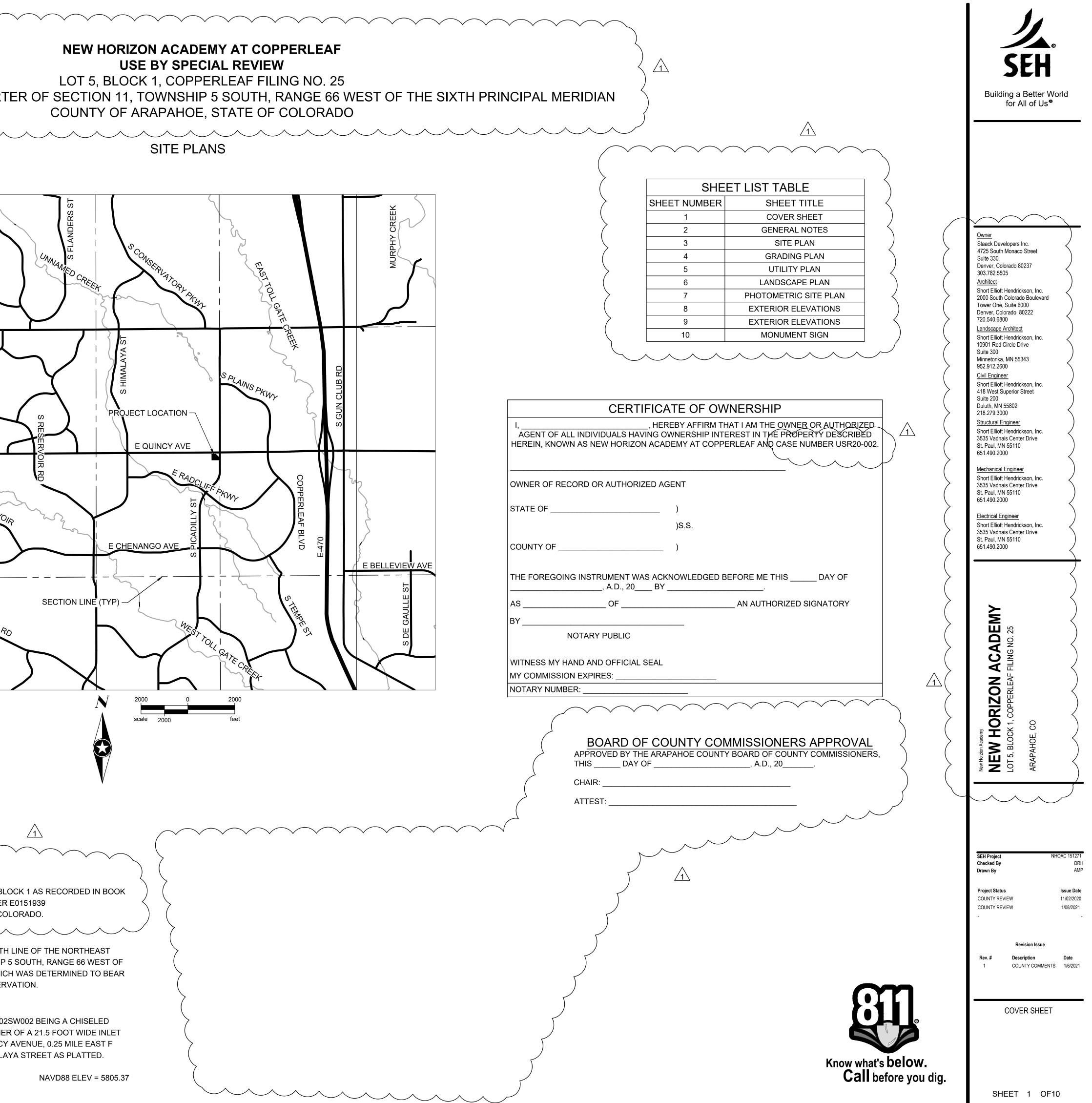
PROJECT CONTROL

BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN WHICH WAS DETERMINED TO BEAR NORTH 89°40'08" EAST BY GPS OBSERVATION.

PROJECT BENCHMARK

CITY OF AURORA BENCHMARK 5S6602SW002 BEING A CHISELED SQUARE AT THE NORTHWEST CORNER OF A 21.5 FOOT WIDE INLET ON THE NORTH SIDE OF EAST QUINCY AVENUE, 0.25 MILE EAST F HIMALAYA, 125 FEET WEST OF HIMALAYA STREET AS PLATTED.

NGVD29 ELEVATION = 5711.905'



STANDARD NOTES

THE OWNER(S), DEVELOPER(S) AND/OR SUBDIVIDER(S) OF THE USE BY SPECIAL REVIEW PLAN KNOWN AS NEW HORIZON ACADEMY AT COPPERLEAF, THEIR RESPECTIVE SUCCESSORS, HEIRS AND/OR ASSIGNS AGREE TO THE FOLLOWING NOTES:

STREET MAINTENANCE

IT IS MUTUALLY UNDERSTOOD AND AGREED THAT THE DEDICATED ROADWAYS SHOWN ON THIS PLAT/PLAN WILL NOT BE MAINTAINED BY THE COUNTY UNTIL AND UNLESS THE STREETS ARE CONSTRUCTED IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS IN EFFECT AT THE DATE CONSTRUCTION PLANS ARE APPROVED. AND PROVIDED CONSTRUCTION OF SAID ROADWAYS IS STARTED WITHIN ONE YEAR OF THE CONSTRUCTION PLAN APPROVAL. THE OWNERS, DEVELOPERS AND/OR SUBDIVIDERS, THEIR SUCCESSORS AND/OR ASSIGNS IN INTEREST, SHALL BE RESPONSIBLE FOR STREET MAINTENANCE UNTIL SUCH TIME AS THE COUNTY ACCEPTS THE RESPONSIBILITY FOR MAINTENANCE AS STATED ABOVE.

DRAINAGE MAINTENANCE

THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR MAINTENANCE OF ALL DRAINAGE FACILITIES INSTALLED PURSUANT TO THE SUBDIVISION AGREEMENT. REQUIREMENTS INCLUDE, BUT ARE NOT LIMITED TO MAINTAINING THE SPECIFIED STORM WATER DETENTION/ RETENTION VOLUMES, MAINTAINING OUTLET STRUCTURES, FLOW RESTRICTION DEVICES AND FACILITIES NEEDED TO CONVEY FLOW TO SAID BASINS, ARAPAHOE COUNTY SHALL HAVE THE RIGHT TO ENTER PROPERTIES TO INSPECT SAID FACILITIES AT ANY TIME. IF THESE FACILITIES ARE NOT PROPERLY MAINTAINED. THE COUNTY MAY PROVIDE NECESSARY MAINTENANCE AND ASSESS THE MAINTENANCE COST TO THE OWNER OF THE PROPERTY.

EMERGENCY ACCESS NOTE

EMERGENCY ACCESS IS GRANTED HEREWITH OVER AND ACROSS ALL PAVED AREAS FOR POLICE, FIRE AND EMERGENCY VEHICLES.

DRIVES, PARKING AREAS, AND UTILITY EASEMENTS MAINTENANCE THE OWNERS OF THIS PLAN OR PLAT, THEIR SUCCESSORS, AND/OR ASSIGNS IN INTEREST, THE ADJACENT PROPERTY OWNER(S), HOMEOWNERS ASSOCIATION OR OTHER ENTITY OTHER THAN ARAPAHOE COUNTY, IS RESPONSIBLE FOR MAINTENANCE AND UPKEEP OF ANY AND ALL DRIVES, PARKING AREAS, AND EASEMENTS, I.E. CROSS-ACCESS EASEMENTS, DRAINAGE EASEMENTS, ETC.

\sim PRIVATE STREET MAINTENANCE

IT IS MUTUALLY UNDERSTOOD AND AGREED THAT THE PRIVATE ROADWAYS SHOWN ON THIS PLAT/PLAN ARE NOT IN CONFORMANCE WITH ARAPAHOE COUNTY ROADWAY DESIGN AND CONSTRUCTION STANDARDS AND WILL NOT BE MAINTAINED BY THE COUNTY UNTIL AND UNLESS THE STREETS ARE CONSTRUCTED IN CONFORMANCE WITH THE SUBDIVISION STANDARDS IN EFFECT AT THE DATE OF THE REQUEST FOR DEDICATION. THE OWNERS, DEVELOPERS, AND/OR SUBDIVIDERS, THEIR SUCCESSORS AND/OR ASSIGNS IN INTEREST, SHALL BE RESPONSIBLE FOR STREET MAINTENANCE UNTIL SUCH TIME AS THE COUNTY ACCEPTS RESPONSIBILITY FOR MAINTENANCE AS STATED ABOVE.

DRĂINAGĚ LIABILITY

IT IS THE POLICY OF ARAPAHOE COUNTY THAT IT DOES NOT AND WILL NOT ASSUME LIABILITY FOR THE DRAINAGE FACILITIES DESIGNED AND/OR CERTIFIED BY SEH INC. ARAPAHOE COUNTY REVIEWS DRAINAGE PLANS PURSUANT TO COLORADO REVISED STATUTES TITLE 30, ARTICLE 28, BUT CANNOT, ON BEHALF OF STAACK DEVELOPERS, INC., A COLORADO CORPORATION GUARANTEE THAT FINAL DRAINAGE DESIGN REVIEW WILL ABSOLVE STAACK DEVELOPERS, INC., A COLORADO CORPORATION AND/OR THEIR SUCCESSORS AND/OR ASSIGNS OF FUTURE LIABILITY FOR IMPROPER DESIGN. IT IS THE POLICY OF ARAPAHOE COUNTY THAT APPROVAL OF THE FINAL PLAT AND/OR FINAL DEVELOPMENT PLAN DOES NOT IMPLY APPROVAL OF SEH INC.'S DRAINAGE DESIGN

LANDSCAPE MAINTENANCE

THE OWNERS OF THIS PLAN OR PLAT, THEIR SUCCESSORS AND/OR ASSIGNS IN INTEREST, THE ADJACENT PROPERTY OWNER(S), HOMEOWNER'S ASSOCIATION OR OTHER ENTITY OTHER THAN ARAPAHOE COUNTY IS RESPONSIBLE FOR MAINTENANCE AND UPKEEP OF PERIMETER FENCING, LANDSCAPED AREAS AND SIDEWALKS BETWEEN THE FENCE LINE/PROPERTY LINE AND ANY PAVED ROADWAYS.

THE OWNERS OF THIS SUBDIVISION, THEIR SUCCESSORS AND/OR ASSIGNS IN INTEREST, OR SOME OTHER ENTITY OTHER THAN ARAPAHOE COUNTY. AGREE TO THE RESPONSIBILITY OF MAINTAINING ALL OTHER OPEN SPACE AREAS ASSOCIATED WITH THIS DEVELOPMENT.

SIGHT TRIANGLE MAINTENANCE

THE OWNERS OF PRIVATE PROPERTY CONTAINING A TRAFFIC SIGHT TRIANGLE ARE PROHIBITED FROM ERECTING OR GROWING ANY OBSTRUCTIONS OVER THREE FEET IN HEIGHT ABOVE THE ELEVATION OF THE LOWEST POINT ON THE CROWN OF THE ADJACENT ROADWAY WITHIN SAID TRIANGLE.

PUBLIC IMPROVEMENTS NOTE

AFTER FINAL DEVELOPMENT PLAN/FINAL PLAT APPROVAL. ISSUANCE OF INDIVIDUAL BUILDING PERMITS WILL BE SUBJECT TO THE FOLLOWING STIPULATIONS AND/OR CONDITIONS PRECEDENT, WHICH OWNER AGREES TO IN CONJUNCTION WITH APPROVAL OF THE FINAL DEVELOPMENT PLAN AND/OR FINAL PLAT. SUCH BUILDING PERMITS WILL BE ISSUED ONLY AFTER THE OWNERS GUARANTEE PUBLIC IMPROVEMENTS IN A FORM ACCEPTABLE TO THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO STATE STATUTE.

DRAINAGE MASTER PLAN NOTE

THE POLICY OF THE COUNTY REQUIRES THAT ALL NEW DEVELOPMENT AND REDEVELOPMENT SHALL PARTICIPATE IN THE REQUIRED DRAINAGE IMPROVEMENTS AS SET FORTH BELOW:

1. DESIGN AND CONSTRUCT THE LOCAL DRAINAGE SYSTEM AS DEFINED BY THE PHASE III DRAINAGE REPORT AND PLAN

2. DESIGN AND CONSTRUCT THE CONNECTION OF THE SUBDIVISION DRAINAGE SYSTEM TO A DRAINAGEWAY OF ESTABLISHED CONVEYANCE CAPACITY SUCH AS A MASTER PLANNED OUTFALL STORM SEWER OR MASTER PLANNED MAJOR DRAINAGEWAY. THE COUNTY WILL REQUIRE THAT THE CONNECTION OF THE MINOR AND MAJOR SYSTEMS PROVIDE CAPACITY TO CONVEY ONLY THOSE FLOWS (INCLUDING OFFSITE FLOWS) LEAVING THE SPECIFIC DEVELOPMENT SITE. TO MINIMIZE OVERALL CAPITAL COSTS, THE COUNTY ENCOURAGES ADJACENT DEVELOPMENTS TO JOIN IN DESIGNING AND CONSTRUCTING CONNECTION SYSTEMS. ALSO, THE COUNTY MAY CHOOSE TO PARTICIPATE WITH A DEVELOPER IN THE DESIGN AND CONSTRUCTION OF THE CONNECTION SYSTEM.

3. EQUITABLE PARTICIPATION IN THE DESIGN AND CONSTRUCTION OF THE MAJOR DRAINAGEWAY SYSTEM THAT SERVES THE DEVELOPMENT AS DEFINED BY ADOPTED MASTER DRAINAGEWAY PLANS (SECTION 3.4 OF THE ARAPAHOE COUNTY STORMWATER MANAGEMENT MANUAL) OR AS REQUIRED BY THE COUNTY AND DESIGNATED IN THE PHASE III DRAINAGE REPORT.

NEW HORIZON ACADEMY AT COPPERLEAF USE BY SPECIAL REVIEW

LOT 5, BLOCK 1, COPPERLEAF FILING NO. 25 PART OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN COUNTY OF ARAPAHOE, STATE OF COLORADO

SPECIFIC NOTES

REGIONAL TRANSPORTATION IMPROVEMENT FEE (RTIF) AREA THIS USE BY SPECIAL REVIEW PLAN IS LOCATED WITHIN AN AREA THAT HAS BEEN IDENTIFIED AS DEFICIENT IN REGIONAL INFRASTRUCTURE IMPROVEMENTS, PRIMARILY REGIONAL TRANSPORTATION INFRASTRUCTURE. THE BOARD OF COUNTY COMMISSIONERS HAS ADOPTED RESOLUTION 375-95A, WHICH REQUIRES FEES, PURSUANT TO THE FEE SCHEDULE ADOPTED BY THIS RESOLUTION, TO BE CHARGED BY THE BUILDING DIVISION, AND COLLECTED UPON THE ISSUANCE OF ALL BUILDING PERMITS FOR NEW CONSTRUCTION WITHIN THE REGION BOUNDARIES. THE FEES. THE REGION BOUNDARIES. THE REGIONAL TRANSPORTATION INFRASTRUCTURE PROPOSED TO BE FUNDED BY THE FEES. AND OTHER PERTINENT PORTIONS OF THE FEE SCHEDULE MAY BE FURTHER STUDIED AND AMENDED FROM TIME TO TIME. AS NEEDED TO ENSURE A FAIR BALANCED SYSTEM

AIRPORT INFLUENCE ÁREA (ÁVIATION EASEMENT/HAŽARD ÉASEMENT AN AVIGATION AND HAZARD EASEMENT AFFECTING ALL PROPERTY CONTAINED WITHIN THIS USE BY SPECIAL REVIEW PLAN HAS BEEN LEGALLY EXECUTED. SAID EASEMENT DOCUMENT CAN BE FOUND IN RECEPTION NUMBER B4182079 OF THE RECORDS OF THE ARAPAHOE COUNTY CLERK AND RECORDER.

THE LANDS CONTAINED WITHIN THIS USE BY SPECIAL REVIEW PLAN LIE WITHIN THE AIRPORT INFLUENCE AREA, AN AREA WHICH IS LIKELY TO BE AFFECTED BY AIRCRAFT OPERATIONS AND THEIR POTENTIAL NOISE AND/OR CRASH HAZARDS TO A GREATER DEGREE THAN LANDS SITUATED OUTSIDE OF THE INFLUENCE AREA

ALL LANDS CONTAINED WITHIN THIS USE BY SPECIAL REVIEW PLAN SHALL COMPLY WITH F.A.R. PART 77. "HEIGHT AND OBSTRUCTIONS CRITERIA" AIRPORT INFLUENCE AREA (OFF-SITE IMPROVEMENTS)

TO CARRY OUT ONE OR MORE OF THE FOLLOWING AS MAY BE REQUIRED BY THE BOARD OF COUNTY COMMISSIONERS. OWNERS. SUCCESSORS AND ASSIGNS HEREBY AGREE: 1) TO INCLUDE SAID DEVELOPMENT WITHIN A SPECIAL DISTRICT FOR THE PURPOSE OF PARTICIPATION IN THE CONSTRUCTION OF NECESSARY OFF-SITE

IMPROVEMENTS AT THE TIME OF APPROVAL OF FINAL PLANS 2) TO COOPERATE WITH OTHER OWNERS OF OTHER PARCELS AND/OR OTHER SPECIAL DISTRICTS IN OFF-SITE ROADWAY IMPROVEMENTS AS NECESSITATED BY THE DEVELOPMENT IMPACTS AS MAY BE DETERMINED BY THE BOARD OF COUNTY COMMISSIONERS

TO COMPLETE SUCH OTHER IMPROVEMENTS TO PUBLIC ROADWAYS BROUGHT ABOUT OR IMPACTED BY THIS DEVELOPMENT AS MAY BE DETERMINED BY THE 3) BOARD OF COUNTY COMMISSIONERS

4) TO PARTICIPATE AND COOPERATE IN ANY TRANSPORTATION MANAGEMENT PROGRAM AS SPECIFIED IN THE AIRPORT INFLUENCE AREA TRANSPORTATION STUDY, IF SUCH A PROGRAM IS APPROVED AND/OR ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS.

STREET LIGHTING

ALL LOTS ARE SUBJECT TO AND BOUND BY TARIFFS WHICH ARE NOW AND MAY IN THE FUTURE BE FILED WITH THE PUBLIC UTILITIES COMMISSION OF THE STATE OF COLORADO RELATING TO STREET LIGHTING IN THIS PLAN OR PLAT, TOGETHER WITH RATES, RULES, AND REGULATIONS THEREIN PROVIDED AND SUBJECT TO ALL FUTURE AMENDMENTS AND CHANGES THERETO. THE OWNER OR OWNERS, THEIR SUCCESSORS AND/OR ASSIGNS IN INTEREST, SHALL PAY AS BILLED, A PORTION OF THE COST OF PUBLIC STREET LIGHTING IN THE PLAN OR PLAT ACCORDING TO APPLICABLE RATES, RULES, AND REGULATIONS, INCLUDING FUTURE AMENDMENTS AND CHANGES ON FILE WITH THE PUBLIC UTILITIES COMMISSION OF THE STATE OF COLORADO

DRAINAGE

ALL DRAINAGE, DETENTION POND AND STORM SEWER EASEMENTS SHOWN HEREON BURDEN AND RUN WITH ALL LANDS DESCRIBED IN THIS PLAT TO THE BENEFIT OF ABAPAHOF COUNTY AND ITS ASSIGNS, AND ARE BINDING UPON THE OWNERS AND THEIR RESPECTIVE SUCCESSORS. HEIRS AND ASSIGNS, THE FASEMENTS ARE GOVERNED BY THE TERMS AND CONDITIONS OF ARAPAHOE COUNTY'S STORMWATER AND DRAINAGE REGULATIONS AND STANDARDS AND ALL TERMS AND CONDITIONS OF RECORD, INCLUDING THOSE RECORDED ON JUNE 5, 1997, AT RECEPTION NUMBER A7066570, AS THOSE REGULATIONS, STANDARDS, TERMS AND CONDITIONS THAT EXIST AT THE TIME OF COUNTY APPROVAL OF THIS DOCUMENT AND AS THEY MAY BE AMENDED FROM TIME TO TIME

PUBLIC USE EASEMENT

ALL PUBLIC USE EASEMENTS SHOWN HEREON BURDEN AND RUN WITH ALL LANDS DESCRIBED IN THIS PLAT TO THE BENEFIT OF ARAPAHOE COUNTY AND ITS ASSIGNS, AND ARE BINDING UPON THE OWNERS AND THEIR RESPECTIVE SUCCESSORS. HEIRS AND ASSIGNS. THE PUBLIC USE EASEMENTS ARE GOVERNED BY THE TERMS AND CONDITIONS OF ARAPAHOE COUNTY'S EASEMENT REGULATIONS AND STANDARDS AND ALL TERMS AND CONDITIONS OF RECORD, IF ANY, AS THOSE REGULATIONS, STANDARDS, TERMS AND CONDITIONS THAT EXIST AT THE TIME OF COUNTY APPROVAL OF THIS DOCUMENT AND AS THEY MAY BE AMENDED FROM TIME TO TIME.



Owner Staack Developers Inc

4725 South Monaco Street Suite 330 Denver, Colorado 80237 303.782.5505 Architect Short Elliott Hendrickson, Inc. 2000 South Colorado Boulevard Tower One, Suite 6000 Denver, Colorado 80222 720.540.6800 Landscape Architect Short Elliott Hendrickson, In 10901 Red Circle Drive Suite 300 Minnetonka, MN 55343 952.912.2600 Civil Engineer Short Elliott Hendrickson, Inc 418 West Superior Street

Suite 200 Duluth, MN 55802 218.279.3000 Structural Enginee

Short Elliott Hendrickson, Inc 3535 Vadnais Center Drive St. Paul, MN 55110 651.490.2000

Mechanical Engineer Short Elliott Hendrickson, Inc 3535 Vadnais Center Drive St. Paul, MN 55110 651.490.2000

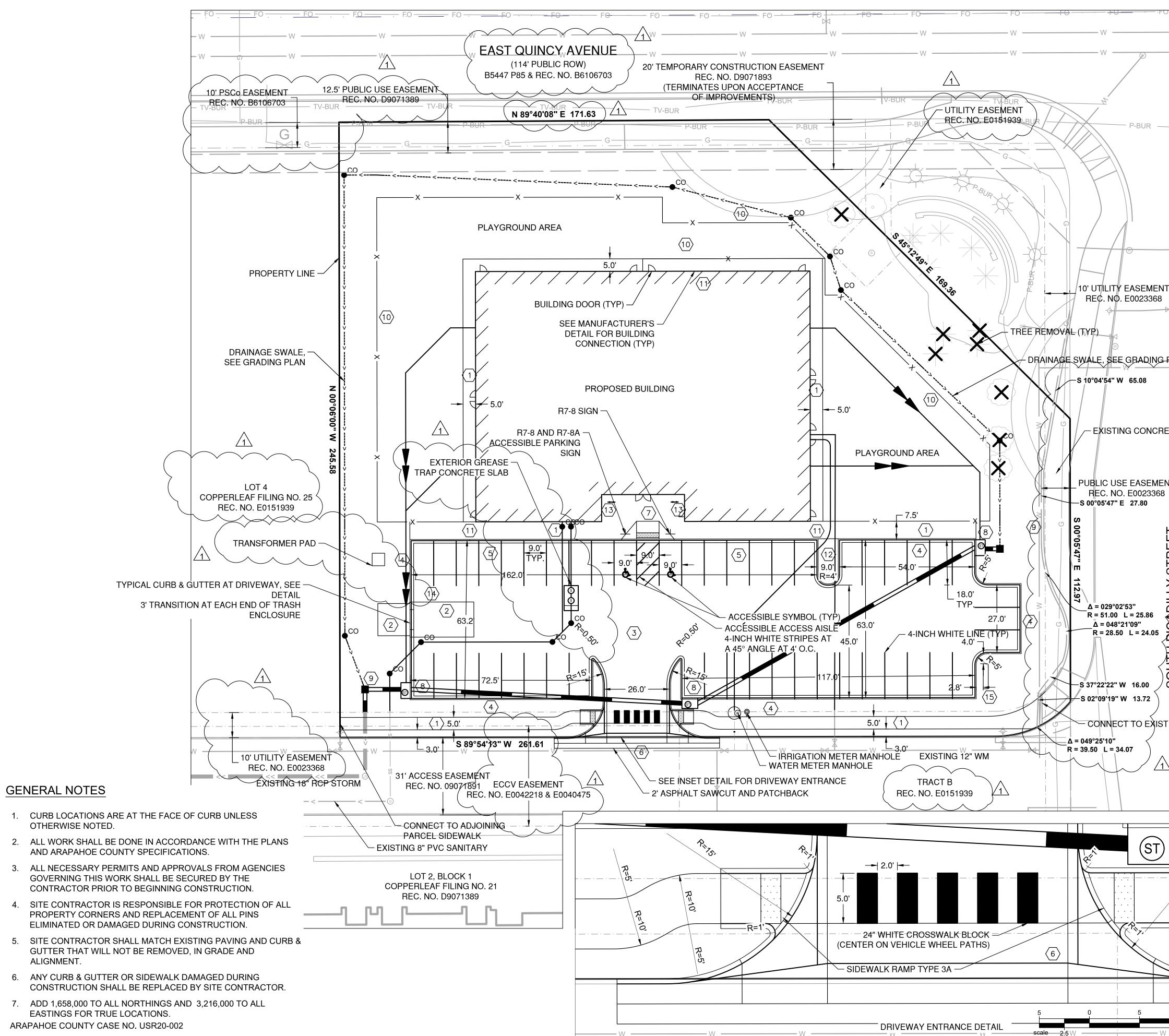
Electrical Engineer Short Elliott Hendrickson, Inc 3535 Vadnais Center Drive St. Paul, MN 55110 651.490.2000

W HORIZON ACADEMY	5, BLOCK 1, COPPERLEAF FILING NO. 25	
N E N	.OT 5, Bl	
	ZON ACADE	ZON ACADE

l Project		NHOAC 151271
cked By wn By		DRH AMP
ject Status		Issue Date
UNTY REVIE	W	11/02/2020
UNTY REVIE	W	1/08/2021
		-
	Revision Issue	
v. #	Description COUNTY COMMEN COUNTY COMMEN	

GENERAL NOTES

NEW HORIZON ACADEMY AT COPPERLEAF **USE BY SPECIAL REVIEW** LOT 5, BLOCK 1, COPPERLEAF FILING NO. 25 PART OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERID COUNTY OF ARAPAHOE, STATE OF COLORADO



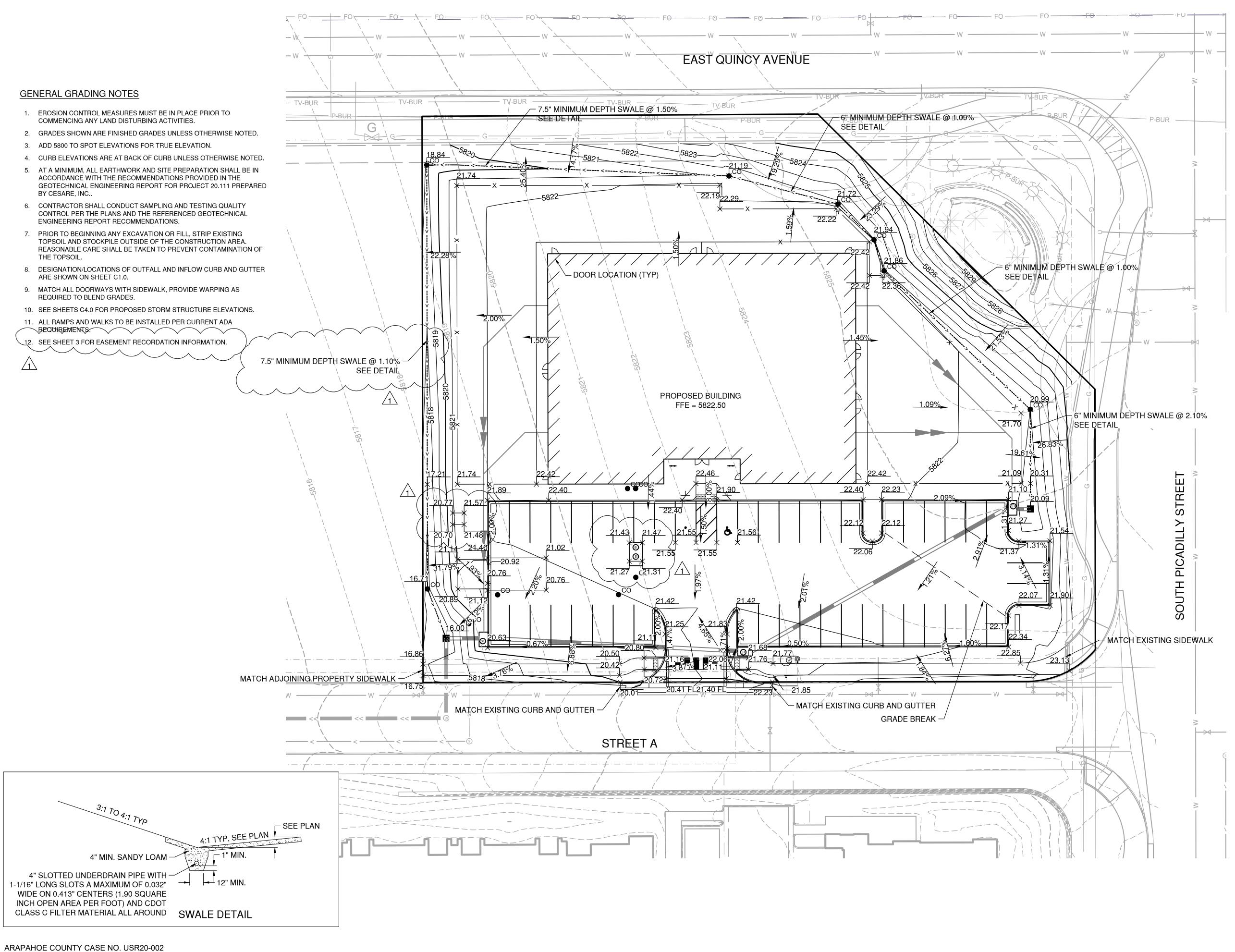
ARAPAHOE COUNTY CASE NO. USR20-002

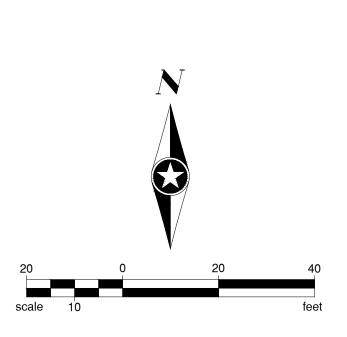
				KE	YNOTES		1	
				$\overline{(1)}$	CONCRETE SIDEWALK (SI	EE PLAN FOR WIDTH)		
								Ø
				$\langle 2 \rangle$	CONCRETE DUMPSTER P	AD		SEH
I۸	٨N			<u><</u> 3>	ASPHALT PARKING LOT			
1/-				$\langle 4 \rangle$	VERTICAL CURB & GUTTE	R (WIDTH TO BE 18" WITH 1" DE	PTH)	Building a Better World for All of Us [®]
				$\langle 5 \rangle$	MEDIAN CURB & GUTTER	(SPILL)		
)_	-		٦	6	CROSSPANS TYPE 1 (WID	TH TO BE 8')		
		w —		$\overline{\langle 7 \rangle}$	CURB RAMP TYPE 1A			
	,,	w —	-					
				<u> </u>	5' TYPE R INLET			
	≥			9	TYPE C INLET			
				(10)	PLAYGROUND FENCE			<u>Owner</u> Staack Developers Inc.
				(11)	PLAYGROUND FENCE GA	TE WITH PANIC HARDWARE ANI EE MANUFACTURER'S DETAIL	C	4725 South Monaco Street Suite 330 Denver, Colorado 80237
								303.782.5505 Architect
	≥				LANDSCAPE AREA, SEE S			Short Elliott Hendrickson, Inc. 2000 South Colorado Boulevard Tower One, Suite 6000
				(13)	BIKE RACK, SEE DETAIL S	HEET 6		Denver, Colorado 80222 720.540.6800
				$\langle 14 \rangle$	CONCRETE DUMPSTER P	AD AND ENCLOSURE, SEE SHEI	ET 8	Landscape Architect Short Elliott Hendrickson, Inc. 10901 Red Circle Drive
		4		(15)	MONUMENT SIGN, SEE SH	REET 10		Suite 300 Minnetonka, MN 55343 952.912.2600
		(X			SITE DATA TABLE		<u>Civil Engineer</u> Short Elliott Hendrickson, Inc.
Г					SITE AREA	AREA	PERCENT	418 West Superior Street Suite 200 Duluth, MN 55802
-		(GROSS SITE AREA	64,462 SF / 1.479 AC	100.00%	218.279.3000 Structural Engineer
			$\left \right $		BLDG-COVERAGE	12,987 SF / 0.29 AC	20.00%	Short Elliott Hendrickson, Inc. 3535 Vadnais Center Drive
	≥	(PARKING AREA	16,809 SF / 0.39 AC 7,614 SF / 0.17 AC	12.00%	St. Paul, MN 55110 651.490.2000
וס	AN	($\left \right $		PARKING ISLANDS	778 SF / 0.02 AC	1.00%	Mechanical Engineer
) (LANDSCAPING	20,188 SF / 0.46 AC	31.00%	Short Elliott Hendrickson, Inc. 3535 Vadnais Center Drive St. Paul, MN 55110
ΞTI) ≶ E \$II	DEW	> *Alf } (OPEN SPACE	- COPPERLEAF PDP TOWN STANDARD 20%	CENTER 2 PROPOSED 31%	Electrical Engineer Short Elliott Hendrickson, Inc. 3535 Vadnais Center Drive St. Paul, MN 55110 651.490.2000
١Т					BUILDING STANDA	RDS - COPPERLEAF PDP T	OWNCENTER 2	
•••	K					STANDARD	PROPOSED	
	\geq		>	E	BUILDING HEIGHT (MAX)	50'-0"	22'-3"	
R E E T	K		>		SETBACKS -	COPPERLEAF PDP TOWNC	CENTER 2	RIZON ACADEMY COPPERLEAF FILING NO. 25
						STANDARD	PROPOSED	C N
ک م	ROW)	203		(COPPERLEAF BUILDING	40-FEET	40-FEET	
\triangleleft	l≥O I>O	B6106703			COPPERLEAF PARKING	15-FEET	15-FEET	
A	UBL	В.(A	DJACENT TO DRIVES AND LOTS	10-FEET	10-FEET	
PICADI	(114' PUBLIC I	EC.			ADJACENT TO PUD	10-FEET	10-FEET	
Т						KING - 2019 LDC - DAYCARI	=	New Horzion Academy NEV HO -OT 5, BLOCK 1, ARAPAHOE, CO
SOUT								New Horzion Acad NEV LOT 5, BLO ARAPAHOF
ы С	\leq				STANDARD	1 SPACE / 250 SF BUILDING REQUESTED 10%	52 SPACES (-) 5.2 SPACES	
		\langle				REDUCTION	47 SPACES REQUIRED	
ΓIN	IG S	IDEW	VAL	ĸ				
					PROVIDED	STANDARD (18.0' X 9.0') ACCESSIBLE (18.0' X 9.0')	45	
7					2	TOTAL	47	SEH Project NHOAC 151271 Checked By DRH
	≥	$ \land $				1 ISLAND REQUIRED/	3 ISLANDS PROVIDED	Checked By DRH Drawn By AMP
		-{		L		40 SPACES		Project StatusIssue DateCOUNTY REVIEW11/02/2020
								COUNTY REVIEW 1/08/2021
- • -	- 4	< <u>'</u>		<u> </u>				Revision Issue Rev. # Description Date
					<u>u</u>			1COUNTY COMMENTS1/6/20212COUNTY COMMENTS2/26/2021
/			/	K=10'	R=10'			
		i.	\nearrow	~				SITE PLAN
		R=5,				scale 10	feet	
		/						
_	10)						
_	fee							SHEET 3 OF10

NEW HORIZON ACADEMY AT COPPERLEAF **USE BY SPECIAL REVIEW** LOT 5, BLOCK 1, COPPERLEAF FILING NO. 25 PART OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN COUNTY OF ARAPAHOE, STATE OF COLORADO



- ACCORDANCE WITH THE RECOMMENDATIONS PROVIDED IN THE BY CESARE, INC..
- CONTROL PER THE PLANS AND THE REFERENCED GEOTECHNICAL ENGINEERING REPORT RECOMMENDATIONS.
- TOPSOIL AND STOCKPILE OUTSIDE OF THE CONSTRUCTION AREA. REASONABLE CARE SHALL BE TAKEN TO PREVENT CONTAMINATION OF THE TOPSOIL.
- ARE SHOWN ON SHEET C1.0.
- REQUIRED TO BLEND GRADES.







<u>Owner</u> Staack Developers Inc.

4725 South Monaco Street Suite 330 Denver, Colorado 80237 303.782.5505 Architect Short Elliott Hendrickson, Inc. 2000 South Colorado Boulevard Tower One, Suite 6000 Denver, Colorado 80222 720.540.6800 Landscape Architect Short Elliott Hendrickson, Inc. 10901 Red Circle Drive Suite 300 Minnetonka, MN 55343 952.912.2600 Civil Engineer Short Elliott Hendrickson, Inc. 418 West Superior Street Suite 200 Duluth, MN 55802 218.279.3000 Structural Engineer Short Elliott Hendrickson, Inc. 3535 Vadnais Center Drive St. Paul, MN 55110 651.490.2000 Mechanical Engineer Short Elliott Hendrickson, Inc. 3535 Vadnais Center Drive St. Paul, MN 55110

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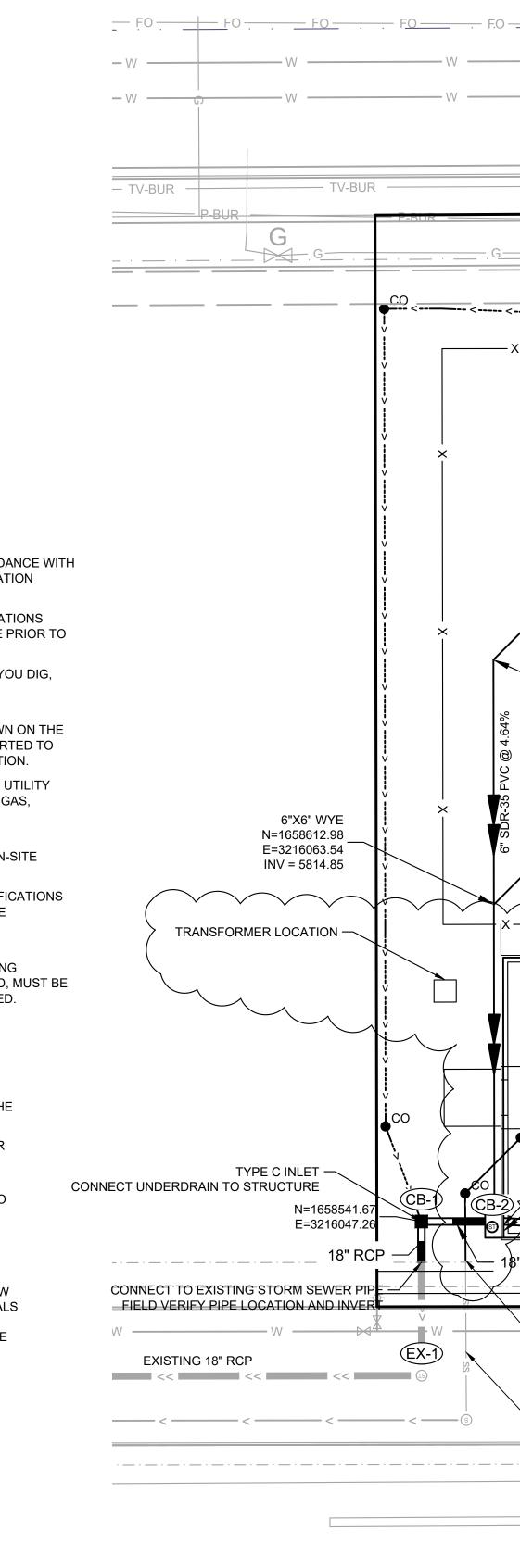
> ACADEMY Ö NEW HORIZON /

Drawn By

SEH Proje Checked By **Project Status** Issue Date COUNTY REVIEW 11/02/2020 COUNTY REVIEW 1/08/2021

COUNTY COMMENTS 1/6/2021

GRADING PLAN



GENERAL UTILITY NOTES

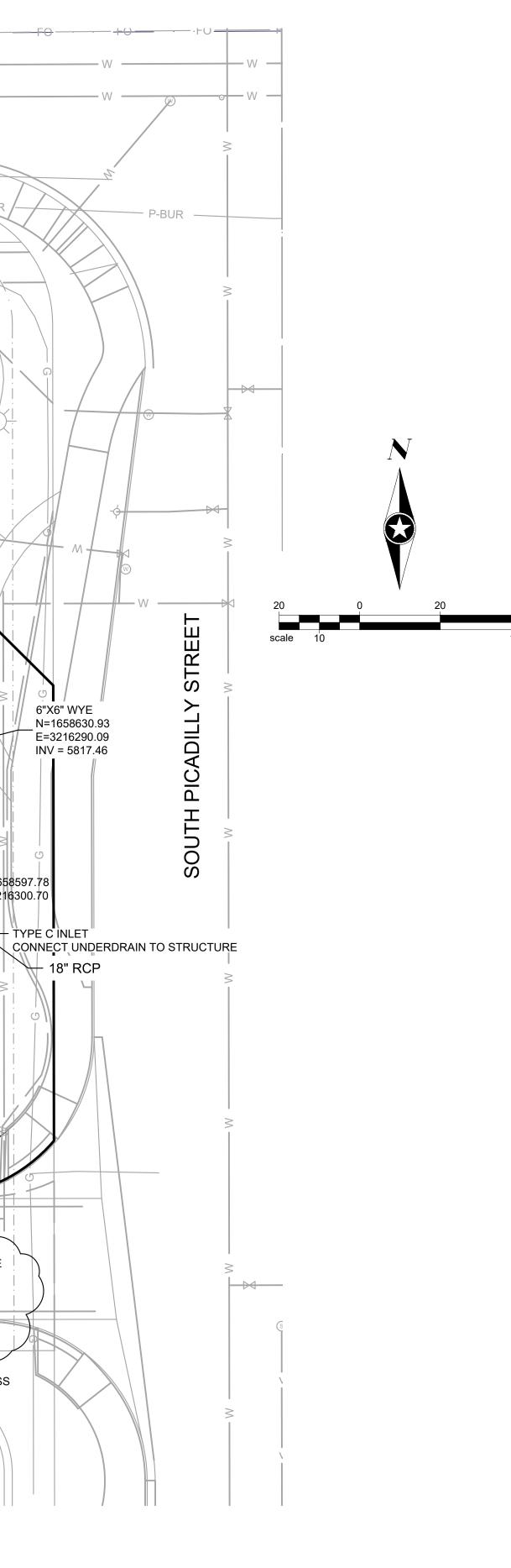
- 1. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE EAST CHERRY CREEK WATER AND SANITATION DISTRICT STANDARDS AND SPECIFICATIONS.
- 2. CONTRACTOR SHALL VERIFY ALL UTILITY LOCATIONS THROUGH THE COLORADO ONE CALL SERVICE PRIOR TO CONSTRUCTION.
- 3. CALL 3 BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES.
- 4. ANY DEVIATIONS FROM THE LOCATIONS SHOWN ON THE CONSTRUCTION DOCUMENTS SHALL BE REPORTED TO THE DESIGN ENGINEER PRIOR TO CONSTRUCTION.
- CONTRACTOR TO COORDINATE WITH PRIVATE UTILITY 5. PROVIDERS (CABLE TELEVISION, TELEPHONE, GAS, ELECTRIC) REGARDING ROUTING AND SLEEVE REQUIREMENTS PRIOR TO CONSTRUCTION.
- 6. REFER TO ELECTRICAL DRAWINGS FOR ALL ON-SITE ELECTRICAL LINE ROUTING.
- 7. ALL NECESSARY INSPECTIONS AND/OR CERTIFICATIONS REQUIRED BY CODES AND/OR UTILITY SERVICE COMPANIES SHALL BE PERFORMED PRIOR TO SUBSTANTIAL COMPLETION.
- 8. ALL NEW UNDERGROUND FACILITIES, INCLUDING LATERALS UP TO THE BUILDING BEING SERVED, MUST BE ELECTRONICALLY LOCATABLE WHEN INSTALLED.
- 9. SEE SHEET 3 FOR EASEMENT RECORDATION INFORMATION.

STORM SEWER GENERAL NOTES

- 1. CATCH BASIN COORDINATES ARE SHOWN AT THE STATION POINT DESIGNATED ON THE DETAIL ..
- 2. TC ELEVATION FOR INLETS ARE AT THE CENTER OF THE MANHOLE CASTING
- 3. MAINTAIN MINIMUM 18" VERTICAL AND 10' HORIZONTAL SEPARATION (OUTSIDE OF PIPE TO OUTSIDE OF PIPE) BETWEEN POTABLE WATERLINE AND STORM SEWER LINES.
- 4. SEE CONSTRUCTION DRAWINGS FOR STORM SEWER PROFILES AND ELEVATIONS
- 5. PER SENATE BILL 18-157 SECTION 2 (10) ALL NEW UNDERGROUND FACILITIES, INCLUDING LATERALS UP TO THE STRUCTURE OR BUILDING BEING SERVED MUST BE ELECTRONICALLY LOCATABLE WHEN INSTALLED.

NEW HORIZON ACADEMY AT COPPERLEAF USE BY SPECIAL REVIEW LOT 5, BLOCK 1, COPPERLEAF FILING NO. 25 PART OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN COUNTY OF ARAPAHOE, STATE OF COLORADO

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l l l l l l l l l l l l l l l l l l l		EXTEND PIPE 12" ABOVE C CONNECT TO DOWNSPOU	Т				· // //
Ů		SEE MECHANICAL PLANS I 6" INV = 5819.00 (TYP FOR ALL CONNECTIO					
		6" 45d BEND N=1658685.99	,	6" 45d BEND N=1658685.91			
		E=3216081.35 INV = 5818.58	PROPOSED BUILDING	E=3216234.91 INV = 5818.80	6.	+	
			CONNECT TO BUILD			++++++++++++++++++++++++++++++++++++++	
	4.64%	6" 45d BEND N=1658668.03		\setminus \setminus			
	@ 4.6	E=3216063.45 INV = 5817.40		PLANS FOR DETAIL		100 3	and a second
		/	CONNECT TO BUILDING S INVERT = 5810.38 SEE MECHANICAL PLANS				+ `• co
6"X6" WYE N=1658612.98	X SIDR.	6" 45d BEND	/ TWO-WAY CLEANOUT		6" SDR-35 PVC	@ 4.67% 6" 45d BEND	
E=3216063.54 INV = 5814.85		N=1658630.93 E=3216081.44		_		N=1658628.34 E=3216292.68	
	6" SDR-35	INV = 5817.86 PVC @ 11.86%				INV = 5817.39 VC @ 2.00%	
					×	CB-	<u>́сь(CB-5)</u> ,
						N=1658599.92 E=3216290.65	
			& &		6' D.I. FIRELI	NE	
		co			18" RCP		
¢co	6" PVC SANITARY	<u> </u>				B" SEPARATION MIN.	RED
TYPE C INLET	5 TYPE FUNLE		2" COPPER WATER SERVICE				
N=1658541.67 E=3216047.26			N=1658538.23				
18" RCP		18" RCP	E=3216175.25				
ONNECT TO EXISTING STORM SEWER PIP			CB-3				-0-
	w w		W			W	
EXISTING 18" RCP	-D g PROVIDE	5' TYPI FITTINGS AFTER METER TO INC	E R INLET				5
		NGE MUST OCCUR A MINIMUM C CT TO EXISTING 6" SANITARY SE	1		\mathbf{i}		
<	S INV = 580 FIELD VE	07.68 ERIFY LOCATION AND ELEVATIO	N	STREET A		ISTING 1" COPPER SEF ICE METER FOR IRRIG BE TO BE 1"	
	EXISTING 6	SANITARY SEWER STUB @ 1.0	0%- · · · · ·			PLAN FOR CONTINUA	$\wedge \wedge$
					1 1/2" AND 2	O EXISTING 1-1/2" COP "WATER METER MANH TO BE TO BE 1 1/2"	
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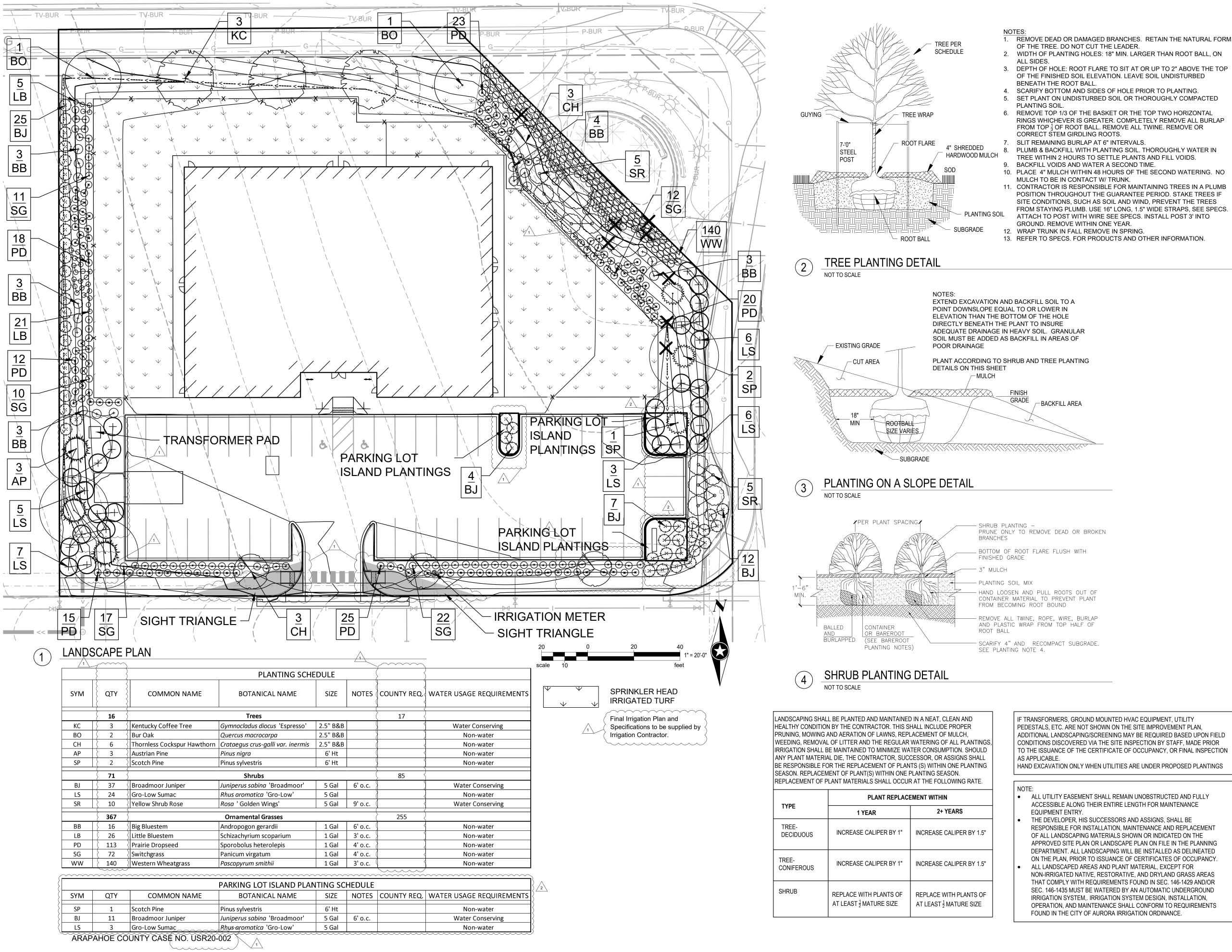




<u>Owner</u>

Staack Developers Inc. 4725 South Monaco Street Suite 330 Denver, Colorado 80237 303.782.5505 Architect Short Elliott Hendrickson, Inc. 2000 South Colorado Boulevard Tower One, Suite 6000 Denver, Colorado 80222 720.540.6800 Landscape Architect Short Elliott Hendrickson, Inc. 10901 Red Circle Drive Suite 300 Minnetonka, MN 55343 952.912.2600 Civil Engineer Short Elliott Hendrickson, Inc. 418 West Superior Street Suite 200 Duluth, MN 55802 218.279.3000 Structural Engineer Short Elliott Hendrickson, Inc. 3535 Vadnais Center Drive St. Paul, MN 55110 651.490.2000 Mechanical Engineer Short Elliott Hendrickson, Inc. 3535 Vadnais Center Drive St. Paul, MN 55110 651.490.2000 Electrical Engineer Short Elliott Hendrickson, Inc. 3535 Vadnais Center Drive St. Paul, MN 55110 651.490.2000 Ы AD O S 4 **N RIZ(** HOI DCK 1, C BLO V Τ 5, **Z** 5

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Project Stat i COUNTY RE COUNTY RE	VIEW	Issue Date 11/02/2020 1/08/2021
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	Revision Issue	
Rev. # 1	Description COUNTY COMMENTS	Date 1/6/2021
	UTILITY PLAN	



NEW HORIZON ACADEMY AT COPPERLEAF ADMINISTRATIVE SITE PLAN LOT 5, BLOCK 1, COPPERLEAF FILING NO. 25 PART OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN COUNTY OF ARAPAHOE, STATE OF COLORADO

TVDE	PLANT REPLACEMENT WITHIN							
ТҮРЕ	1 YEAR	2+ YEARS						
TREE- DECIDUOUS	INCREASE CALIPER BY 1"	INCREASE CALIPER BY 1.5"						
TREE- CONIFEROUS	INCREASE CALIPER BY 1"	INCREASE CALIPER BY 1.5"						
SHRUB	REPLACE WITH PLANTS OF AT LEAST $\frac{1}{2}$ MATURE SIZE	REPLACE WITH PLANTS OF AT LEAST $\frac{1}{2}$ MATURE SIZE						

- ALL UTILITY EASEMENT SHALL REMAIN UNOBSTRUCTED AND FULLY ACCESSIBLE ALONG THEIR ENTIRE LENGTH FOR MAINTENANCE
- RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF ALL LANDSCAPING MATERIALS SHOWN OR INDICATED ON THE APPROVED SITE PLAN OR LANDSCAPE PLAN ON FILE IN THE PLANNING DEPARTMENT. ALL LANDSCAPING WILL BE INSTALLED AS DELINEATED
- ON THE PLAN, PRIOR TO ISSUANCE OF CERTIFICATES OF OCCUPANCY. ALL LANDSCAPED AREAS AND PLANT MATERIAL, EXCEPT FOR NON-IRRIGATED NATIVE, RESTORATIVE, AND DRYLAND GRASS AREAS THAT COMPLY WITH REQUIREMENTS FOUND IN SEC. 146-1429 AND/OR SEC. 146-1435 MUST BE WATERED BY AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM, IRRIGATION SYSTEM DESIGN, INSTALLATION, OPERATION, AND MAINTENANCE SHALL CONFORM TO REQUIREMENTS FOUND IN THE CITY OF AURORA IRRIGATION ORDINANCE.



LANDSCAPE SPECIFICATIONS

TREES, SHRUBS, AND PERENNIALS

- 1. REFERENCES A. CDOT - COLORADO DEPARTMENT OF TRANSPORTATION
- 2017 EDITION B. AMERICAN STANDARD FOR NURSERY STOCK, ANSI Z60.1-2014.
- 2. QUALITY ASSURANCE
- A. WORK SHALL BE PERFORMED BY A LANDSCAPE CONTRACTOR WITH EXTENSIVE HORTICULTURE KNOWLEDGE, AND A MIN. OF 3 YEARS EXPERIENCE
- HANDLE PLANTS IN SUCH A WAY AS TO PROTECT FROM DAMAGE EITHER PHYSICAL OR BY EXPOSURE TO SUN AND WIND. MISHANDLED PLANTS ARE SUBJECT TO REJECTION BY LANDSCAPE ARCHITECT.
- C. PLANTS USED ON THIS PROJECT SHALL MEET THE GRADING STANDARDS RECOMMENDED BY THE ANSI Z60.1-2014.

PRODUCTS

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- A. PLANTS: PROVIDE AS SPECIFIED ON PLANT SCHEDULE. B. EDGING: RYERSON STEEL EDGING $\frac{3}{16}$ " X 5" W/ 18"
- STAKES, OR EQUAL. C. MULCH: SHREDDED HARDWOOD MULCH. COLOR:COCOA BROWN.
- WATER: CONTRACTOR TO PROVIDE.
- E. PLANTING SOIL MIX: RICH SANDY LOAM, FREE OF DEBRIS AND SEEDS, AND CONFORMING TO CDOT 207 (TOPSOIL). SOIL AMENDMENTS: CONFORMING TO CDOT 212 (SEEDING, FERTILIZER, SOIL CONDITIONS AND
- SODDING). G. TREE WRAP: TWO-PLY WEATHER RESISTANT PAPER PRODUCT.
- 4. PLANTING DATES: SPRING PLANTING: APR. 1- JUNE 15. THESE DATES MAY BE EXTENDED IF DAYTIME TEMPS. REMAIN BELOW 80 DEGREES. FALL: SEPT . 30 - OCT. 30TH. DAYTIME TEMPS, NEED TO DROP BELOW 80 DEGREES BEFORE PLANTING BEGINS, AND MAY CONTINUE UNTIL FREEZE UP CONIFEROUS TREES AUG.15- OCT. 1ST. PLANT UNDER FAVORABLE WEATHER CONDITIONS, DO NO PLANT DURING DAYS OF EXTREME HEAT.
- 5. EXECUTION
 - A. PLANT INTO PREPARED PLANTING BEDS. B. PRIOR TO DIGGING, CONTRACTOR TO HAVE UTILITIES LOCATED AND MARKED.
 - C. CONTRACTOR TO NOTIFY LANDSCAPE ARCHITECT 3 DAYS IN ADVANCE OF WHEN PLANTING WORK WILL OCCUR.
- D. INSTALL TREES, SHRUBS, AND PERENNIALS PER PLANTING DETAILS, ADJUST LOCATION IF IN CONFLICT WITH UTILITIES. VERIFY NEW LOCATION WITH LANDSCAPE ARCHITECT PRIOR TO PLANTING.
- E. SEPARATE ALL SHRUB BEDS FROM SOD AREAS WITH METAL EDGER.
- F. CLEAN-UP ENTIRE SITE FOLLOWING PLANTING OPERATIONS.

ACCEPTANCE OF PLANTING WORK 6.

- A. CONTRACTOR TO NOTIFY OWNER WHEN PLANTING WORK IS COMPLETE FOR REVIEW AND PUNCH LIST. CONTRACTOR TO WATER AND MAINTAIN THE TREES,
- SHRUBS, AND PERENNIALS UNTIL OWNER ACCEPTANCE. C. OWNER WILL GIVE ACCEPTANCE OF WORK. FOLLOWING SATISFACTORY CORRECTION OF PUNCH LIST ITEMS.
- D. WATERING AND REGULAR LANDSCAPE MAINTENANCE OF TREES, SHRUBS, AND PERENNIALS WILL BE OWNERS RESPONSIBILITY FOLLOWING OWNER ACCEPTANCE OF WORK

GUARANTEE PERIOD 7

- A. CONTRACTOR TO WARRANTY TREES, SHRUBS, AND PERENNIALS FOR TWO YEARS FOLLOWING ACCEPTANCE OF WORK BY OWNER.
- B. CONTRACTOR TO MAINTAIN THE TREES IN A PLUMB
- POSITION THROUGHOUT THE GUARANTEE PERIOD. C. CONTRACTOR TO REMOVE ALL STAKING/ WIRING/
- STRAPS FROM FREES AT THE END OF THE GUARANTEE PERIOD. D. REPLACEMENTS: AT THE END OF THE GUARANTEE
- PERIOD, ALL PLANTS WHICH ARE UNHEALTHY, DEAD, NOT HAVING A NORMAL DENSITY, SIZE, SHAPE OR COLOR SHALL BE REPLACED. REPLACEMENTS SHALL MATCH CALIPER AND/OR HEIGHT OF THE OTHER PLANTS AT TIME OF REPLACEMENT. SELECTION OF REPLACEMENT MATERIAL AND INSTALLATION PRACTICES SHALL FOLLOW THE REQUIREMENTS OF THE DRAWINGS AND SPECIFICATIONS.

8. IRRIGATION

A. CONFORM TO THE REQUIREMENTS OF CDOT 107.14 (INTERRUPTION OF IRRIGATION WATER FLOW), CDOT 623 (IRRIGATION SYSTEM) AND ALL OTHER APPLICABLE CDOT IRRIGATION MATERIALS AND CONSTRUCTION REQUIREMENTS.

NOTE: SEE SHEET 3 FOR EASEMENT RECORDATION INFORMATION
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Electrical Engineer Short Elliott Hendrickson, Inc. 3535 Vadnais Center Drive St. Paul, MN 55110 651.490.2000

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Project Status

COUNTY REVIEW

COUNTY REVIEW

Drawn By

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Issue Date 11/02/2020 1/08/2021 -	
Date 01.08.2021 02.19.2021	

LANDSCAPE PLAN

SHEET 6 OF

Revision Iss

Description

USR Comments

USR Comments

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NEW HORIZON ACADEMY AT COPPERLEAF USE BY SPECIAL REVIEW LOT 5, BLOCK 1, COPPERLEAF FILING NO. 25

PART OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN COUNTY OF ARAPAHOE, STATE OF COLORADO

**<u>0.1</u> *<u>0.1</u> *<u>0.1</u> *<u>0.1</u> *<u>0.1</u> *<u>0.1</u> *<u>0.1</u> *<u>0.1</u> *<u>0.1</u> *<u>0.0</u> * $\begin{array}{c} +1.3 \\ +1.1 \\ +1.1 \\ +1.2 \\ +1.1 \\ +1.2 \\ +1.1 \\ +1.1 \\ +1.1 \\ +0.9 \\ +0.9 \\ +0.8 \\ +0.8 \\ +0.8 \\ +0.3 \\ +0.3 \\ +0.3 \\ +0.3 \\ +0.3 \\ +0.3 \\ +0.2 \\ +0.4 \\ +0.1 \\ +0.1 \\ +0.1 \\ +0.0 \\ +$ +2.3 +2.3 +2.3 +2.3 +2.0 +2.2 +1.9 +2.1 +1.6 +1.5 +0.8 +0.5 +0.5 +0.4 +0.3 +0.2 +0.1 +0.1 +0.0 S2S S2S/ +0.8 +0.9 +0.7 +0.4 +0.2 +0.1 +0.0 +1.4 +1.5 +1.1 +0.6 +0.2 +0.1 +0.1 +0.0 +2.4 +2.4 +1.6 +0.7 +0.2 +0.1 +0.1 +0.0 $S2S_{+4.1} + 3.8 + 2.3 + 1.1 + 0.4 + 0.1 + 0.1 + 0.0$ ⁺4.3 ⁺4.3 ⁺2.6 ⁺1.2 ⁺0.4 ⁺0.1 ⁺0.1 ⁺0.0 $S2S^{+4.8} + 4.7 + 3.0 + 1.4 + 0.5 + 0.2 + 0.1 + 0.1 + 0.0$ ⁺4.7 ⁺4.8 ⁺3.0 ⁺1.4 ⁺0.4 ⁺0.2 ⁺0.1 ⁺0.1 ⁺0.0 ⁺0.0 ⁺0.0 ⁺0.0 ⁺0.0 ⁺0.0 ⁺0.0 ⁺0.0 ⁺0.0 7⁺4.4 ⁺4.4 ⁺2.7 ⁺1.2 ⁺0.4 ⁺0.2 ⁺0.1 ⁺0.1 ⁺0.0 S2S 4.3 ⁺4.3 ⁺4.1 ⁺2.4 ⁺1.1 ⁺0.4 ⁺0.2 ⁺0.1 ⁺0.1 ⁺0.0 ⁺3.6 ⁺3.6 ⁺2.1 ⁺0.9 ⁺0.3 ⁺0.1 ⁺0.1 ⁺0.1 ⁺0.0 ⁺0.0 ⁺0.0 ⁺0.0 ⁺0.0 ⁺0.0 ⁺0.0 ⁺0.0 ⁺0.0 ⁺2.6 ⁺2.6 ⁺1.7 ⁺0.8 ⁺0.3 ⁺0.1 ⁺0.1 ⁺0.1 ⁺0.1 ⁺0.0 ⁺0.0 ⁺0.0 ⁺0.0 ⁺0.0 ⁺0.0 ⁺0.0 ⁺0.0 +0.1 +0.1 +0.1 <u>\$2M \$2M</u> +0.2 +0.2 +10 +11 +0.9 +0.6 +0.3 +0.1 +0.1 +0.1 +0.1 +0.1 +0.1 +0.1 +0.1 +0.1 +0.1 +0.0 +0.0 +0.0 +0.0+ 1.2 + 1.6 + 2.0 + 2.0 + 2.4 + 2.4 + 2.0 + 1.8 + 1.5 + 1.5 + 1.3 + 1.0 + 0.7 + 0.4 + 0.2 + 0.2 + 0.1 ⁺1.3 ⁺1.3 ⁺1.3 ⁺1.6 ⁺1.8 ⁺2.1 ⁺2.2 ⁺2.1 ⁺2.1 ⁺1.6 ⁺1.4 ⁺1.2 ⁺1.1 ⁺0.9 ⁺0.7 ⁺0.5 ⁺0.3 ⁺0.3 ⁺0.2 ⁺0.2 ⁺0.2 ⁺0.2 ⁺0.2 ⁺0.2 ⁺0.1 ⁺ ⁺1.1 ⁺1.1 ⁺1.0 ⁺1.0 ⁺1.0 ⁺1.0 ⁺0.9 ⁺0.9 ⁺0.8 ⁺0.8 ⁺0.8 ⁺0.8 ⁺0.9 ⁺0.9 ⁺0.9 ⁺0.8 ⁺0.8 ⁺0.8 ⁺0.8 ⁺0.7 ⁺0.7 ⁺0.6 ⁺0.5 ⁺0.4 ⁺0.4 ⁺0.3 ⁺0.2 ⁺0.2 ⁺0.2 ⁺0.12 +1.1 + 1.1 + 1.1 + 1.1 + 1.0 + 0.9 + 0.9 + 0.8 + 0.8 + 0.8 + 0.8 + 0.8 + 0.9 + 1.0 + 1.0 + 1.0 + 1.0 + 0.9 + 0.9 + 0.9 + 0.7 + 0.6 + 0.5 + 0.4 + 0.3 + 0.2 + 0.2 + 0.12⁺1.2 ⁺1.2 ⁺1.2 ⁺1.2 ⁺1.1 ⁺1.0 ⁺0.9 ⁺0.8 ⁺0.8 ⁺0.8 ⁺0.8 ⁺0.9 ⁺0.9 ⁺1.0 ⁺1.0 ⁺1.0 ⁺1.0 ⁺1.0 ⁺1.0 ⁺0.9 ⁺0.8 ⁺0.7 ⁺0.6 ⁺0.4 ⁺0.3 ⁺0.2 ⁺0.2 ⁺0.12 ⁺1.3 ⁺1.4 ⁺1.4 ⁺1.3 ⁺1.1 ⁺1.0 ⁺0.8 ⁺0.8 ⁺0.8 ⁺0.8 ⁺0.8 ⁺0.9 ⁺0.9 ⁺1.0 ⁺1.0 ⁺1.0 ⁺1.0 ⁺1.0 ⁺1.0 ⁺0.9 ⁺0.9 ⁺0.8 ⁺0.7 ⁺0.6 ⁺0.4 ⁺0.3 ⁺0.2 ⁺0.2 ⁺0.1 $\begin{array}{c} +1.2 \\ +1.3 \\ +1.3 \\ +1.3 \\ +1.2 \\ +1.0 \\ +1.2 \\ +1.0 \\ +1.2 \\ +1.0 \\ +1.2 \\ +1.3 \\ +1.2 \\ +1.3 \\ +1.2 \\ +1.3 \\ +1.2 \\ +1.3 \\ +1.2 \\ +1.3 \\ +$ +1.2 +1.2 +1.2 +1.2 +1.0 +0.8 +0.7 +0.7 +0.7 +0.7 +0.7 +0.7 +0.7 +0.8 +0.8 +1.0 +1.1 +1.2 +1.1 +1.0 +0.8 +0.7 +0.6 +0.4 +0.3 +0.3 +0.2 +0.1 +0.10 +1.0 + 1.1 + 0.9 + 0.8 + 0.7 + 0.6 + 0.6 + 0.6 + 0.5 + 0.5 + 0.6 + 0.7 + 0.8 + 1.0 + 1.2 + 1.2 + 1.2 + 1.2 + 1.0 + 0.8 + 0.6 + 0.5 + 0.4 + 0.3 + 0.3 + 0.2 + 0.2 + 0.10+0.5 +0.5 +0.4 +0.3 +0.2 +0.2 +0.1 +0.08 +0.5 +0.4 +0.3 +0.2 +0.2 +0.1 +0.08 + 0.3 + 0.3 + 0.2 + 0.2 + 0.2 + 0.1 + 0.1 + 0.1 + 0.2 + 0.2 + 0.2 + 0.3 + 0.4 + 0.6 + 0.7 + 0.4 + 0.6 + 0.7 + 0.4 + 0.6 + 0.5 + 0.3 + 0.2 + 0.2 + 0.2 + 0.1 + 0DESCRIPTION POLE MOUNTED AREA LED LIGHT FIXTURE, 4000K, TYPE 4 MEDIUM DISTRIBUTION WITH HOUSE S

Scale: 1/16" = 1'-0"

POLE: ROUND STRAIGHT STEEL, DARK BRONZE FINISH POLE MOUNTED AREA LED LIGHT FIXTURE. 4000K. TYPE FORWARD THROW DISTRIBUTION WITH POLE: ROUND STRAIGHT STEEL, DARK BRONZE FINISH

S2M WALL MOUNTED AREA LIGHT FIXTURE, 4000K, TYPE 2 MEDIUM DISTRIBUTION. S2S WALL MOUNTED AREA LIGHT FIXTURE, 4000K, TYPE 2 SHORT DISTRIBUTION.



PHOTOMETRIC SITE PLAN GENERAL NOTES:

A. ALL EXTERIOR LIGHT FIXTURES SHALL BE FULL CUTOFF. B. ALL EXTERIOR LIGHT FIXTURES WILL BE DIMMED PER THE REQUIREMENTS OF THE LDC.

PHOTOMETRIC SITE PLAN KEYED NOTES:

LOCATION OF UTILITY TRANSFORMER. APPROXIMATE LOCATION OF EXISTING ELECTRICAL SWITCH CABINET LOCATED BEHIND MONUMENT SIGN. SHOWN FOR REFERENCE.

Staack Developers Inc. 4725 South Monaco Street Suite 330 Denver, Colorado 80237 303.782.5505 Architect Short Elliott Hendrickson, Inc. 2000 South Colorado Boulevard Tower One, Suite 6000 Denver, Colorado 80222 720.540.6800 Landscape Architect Short Elliott Hendrickson, Inc. 10901 Red Circle Drive Suite 300 Minnetonka, MN 55343 952.912.2600 Civil Engineer Short Elliott Hendrickson, Inc. 418 West Superior Street Suite 200 Duluth, MN 55802 218.279.3000 Structural Engineer Short Elliott Hendrickson, Inc. 3535 Vadnais Center Drive St. Paul, MN 55110 651.490.2000 Mechanical Engineer Short Elliott Hendrickson, Inc.

Owner

651.490.2000 Electrical Engineer Short Elliott Hendrickson, Inc. 3535 Vadnais Center Drive St. Paul, MN 55110

3535 Vadnais Center Drive

St. Paul, MN 55110

651.490.2000

New Horizion Academy NEW HORIZON ACADEM LOT 5, BLOCK 1, COPPERLEAF FILING NO. 25

SEH Project Checked By Drawn By

NHOAC 15127

Project Status COUNTY REVIEW COUNTY REVIEW

11/02/2020 1/08/2021

PHOTOMETRIC SITE PLAN



	WATTS	LUMENS	CATALOG #	MOUNTING			
SIDE SHIELD			LITHONIA LIGHTING: DSX1-LED-P1-40K-T4M-HS Pole: 25 Feet				
	54	6800	POLE: LITHONIA LIGHTING RSS, DDBXD				
I HOUSE SIDE SHIELD			ITHONIA LIGHTING: DSX1-LED-P1-40K-TFTM-HS Pole: 25 Feet				
	54	7000	POLE: LITHONIA LIGHTING RSS, DDBXD				
	26	2500	LITHONIA LIGHTING: DSXW1-LED-10C-700-40K-T2M	Wall: 12 Feet			
	26	2600	LITHONIA LIGHTING: DSXW1-LED-10C-700-40K-T2S	Wall: 12 Feet			
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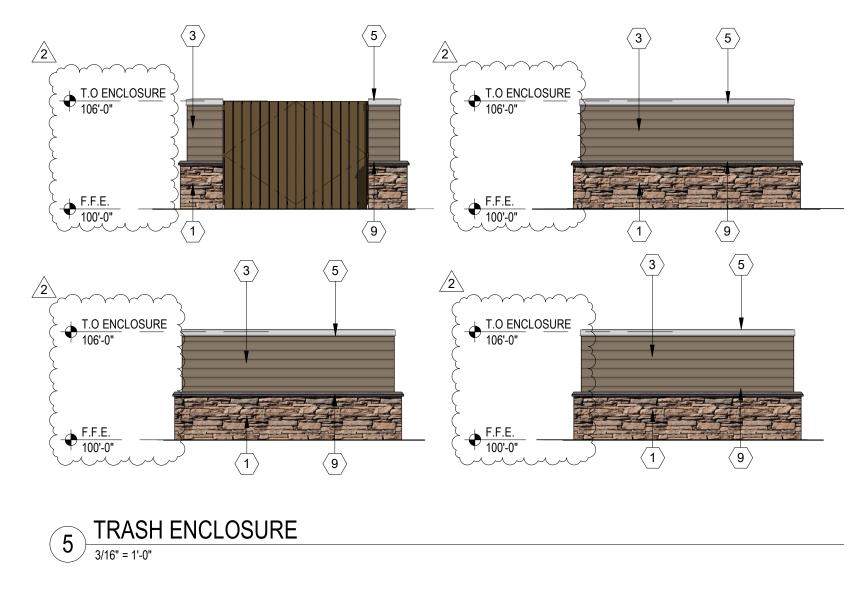






NEW HORIZON ACADEMY AT COPPERLEAF USE BY SPECIAL REVIEW

LOT 5, BLOCK 1, COPPERLEAF FILING NO. 25 PART OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN COUNTY OF ARAPAHOE, STATE OF COLORADO





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Short Elliott Hendrickson, Inc.

Staack Developers Inc. 4725 South Monaco Street

Denver, Colorado 80237

Short Elliott Hendrickson, Inc. 2000 S. Colorado Blvd., Suite 6000 Denver, Colorado 80222

ELEVATION KEY NOTES $\langle \# \rangle$

- STONE VENEER SOUTHERN LEDGESTONE 'CHARDONNAY' BY CULTURED STONE
- 2. COMPOSITE WOOD SHAKE SIDING HARDIESHINGLE STRAIGHT EDGE PANEL 'NAVAJO BEIGE' BY JAMES HARDIE
- COMPOSITE WOOD HORIZONTAL SIDING HARDIEPLANK SMOOTH -3. 'KHAKI BROWN' BY JAMES HARDIE
- COMPOSITE WOOD BOARD AND BATTEN SIDING HARDIEPANEL 4. VERTICAL SIDING - SMOOTH - 'COBBLESTONE' WITH HARDIETRIM BOARD - SMOOTH BATTEN BOARD - 'COBBLESTONE' BY JAMES HARDIE
- 5. PREFINISHED METAL COPING 'WHITE'
- ALUMIUNUM STOREFRONT FRAMING / GLAZING ASSEMBLY TINTED 6. INSULATED LOW-E GLASS WITH 'DARK BRONZE' ANODIZED ALUMINUM FRAMES
- ALUMINUM DOOR / TRANSOM / GLAZING ASSEMBLY TINTED INSULATED LOW-E GLASS WITH 'DARK BRONZE' ANODIZED 7. ALUMINUM FRAMES
- HOLLOW METAL DOOR AND FRAME PAINT TO MATCH 'DARK 8. BRONZE'
- 9. ARCHITECTURAL PRECAST CONCRETE SILL
- 10. 14'-3" x 3'-7" EXTERIOR LED 'NEW HORIZON ACADEMY' AND 'SUN' SIGNAGE. SEE ELECTRICAL DRAWINGS FOR FURTHER INFORMATION.
- 11. EIFS CORNICE PAINT 'WHITE'
- 12. PREFINISHED METAL SCUPPER AND 4"x6" DOWNSPOUT 'DARK BRONZE'. CONNECT DOWNSPOUT TO UNDERGROUND STORM SEWER. SEE CIVIL DRAWINGS FOR FURTHER INFORMATION.
- 13. LED LIGHT FIXTURE. SEE ELCTRICAL DRAWINGS FOR FURTHER INFORMATION
- 14. 1x COMPOSITE WOOD TRIM PAINT 'WHITE'
- 15. 'BLACK' FABRIC AWNING. SEE DETAIL FOR FURTHER INFORMATION
- 16. DASHED LINE DENOTES TOP OF ROOF BEYOND
- 17. COMPOSITE WOOD DENTIL PAINT 'WHITE'
- 18. ARCHITECTURAL PRECAST CONCRETE COLUMN CAP
- 19. 8x8 COMPOSITE WOOD COLUMN. SEE STRUCTURAL FOR FURTHER INFORMATION
- 20. 4x12 COMPOSITE WOOD BEAM
- 21. 1x COMPOSITE WOOD TRIM PAINT 'NEW HORIZON BLUE'
- 22. WALL MOUNTED CT CABINET PAINT TO MATCH ADJACENT FINISH
- 23. ELECTRICAL METER PAINT TO MATCH ADJACENT FINISH

Electrical Engineer Short Elliott Hendrickson, Inc.

3535 Vadnais Center Drive St. Paul, Minnesota 55110

651.490.2166



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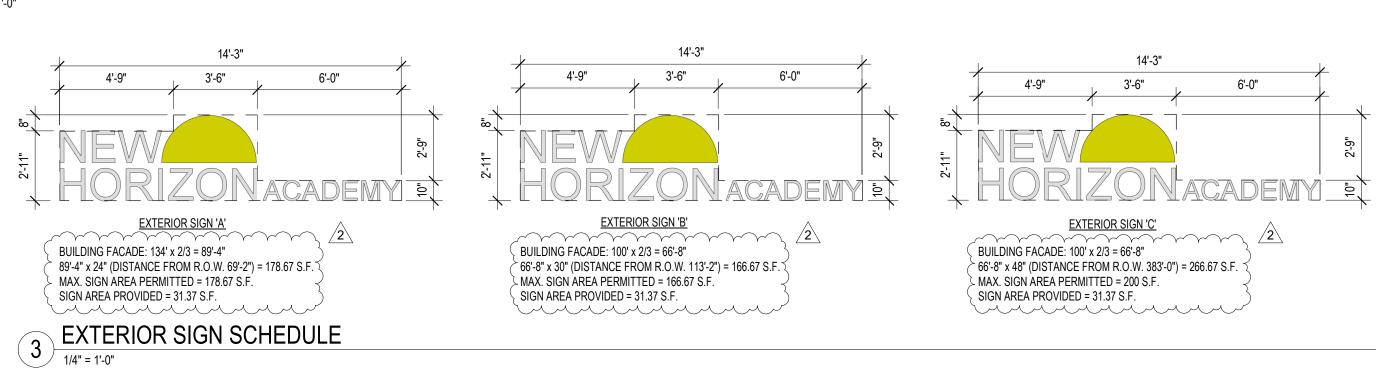
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Project Status

Rev. # 01.08.2020 USR Comments USR Comments 02.18.2021

EXTERIOR ELEVATIONS











NEW HORIZON ACADEMY AT COPPERLEAF USE BY SPECIAL REVIEW

LOT 5, BLOCK 1, COPPERLEAF FILING NO. 25 PART OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN COUNTY OF ARAPAHOE, STATE OF COLORADO



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Denver, Colorado 80222

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ELEVATION KEY NOTES $\langle \# \rangle$

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HARDIE

BRONZE'

ALUMINUM FRAMES

ALUMINUM FRAMES

11. EIFS CORNICE - PAINT 'WHITE'

INFORMATION

INFORMATION

INFORMATION

STONE VENEER - SOUTHERN LEDGESTONE 'CHARDONNAY' BY CULTURED STONE

2.

'KHAKI BROWN' BY JAMES HARDIE

PREFINISHED METAL COPING - 'WHITE'

ARCHITECTURAL PRECAST CONCRETE SILL

14. 1x COMPOSITE WOOD TRIM - PAINT 'WHITE'

17. COMPOSITE WOOD DENTIL - PAINT 'WHITE'

4x12 COMPOSITE WOOD BEAM

'BLACK' FABRIC AWNING. SEE DETAIL

DASHED LINE DENOTES TOP OF ROOF BEYOND

ARCHITECTURAL PRECAST CONCRETE COLUMN CAP

1x COMPOSITE WOOD TRIM - PAINT 'NEW HORIZON BLUE'

23. ELECTRICAL METER - PAINT TO MATCH ADJACENT FINISH

8x8 COMPOSITE WOOD COLUMN. SEE STRUCTURAL FOR FURTHER

WALL MOUNTED CT CABINET - PAINT TO MATCH ADJACENT FINISH

COMPOSITE WOOD SHAKE SIDING - HARDIESHINGLE - STRAIGHT EDGE PANEL 'NAVAJO BEIGE' BY JAMES HARDIE

COMPOSITE WOOD HORIZONTAL SIDING - HARDIEPLANK - SMOOTH -

COMPOSITE WOOD BOARD AND BATTEN SIDING - HARDIEPANEL

BOARD - SMOOTH BATTEN BOARD - 'COBBLESTONE' BY JAMES

INSULATED LOW-E GLASS WITH 'DARK BRONZE' ANODIZED

ALUMINUM DOOR / TRANSOM / GLAZING ASSEMBLY - TINTED

INSULATED LOW-E GLASS WITH 'DARK BRONZE' ANODIZED

HOLLOW METAL DOOR AND FRAME - PAINT TO MATCH 'DARK

14'-3" x 3'-7" EXTERIOR LED 'NEW HORIZON ACADEMY' AND 'SUN' SIGNAGE. SEE ELECTRICAL DRAWINGS FOR FURTHER INFORMATION.

PREFINISHED METAL SCUPPER AND 4"x6" DOWNSPOUT - 'DARK

BRONZE'. CONNECT DOWNSPOUT TO UNDERGROUND STORM SEWER. SEE CIVIL DRAWINGS FOR FURTHER INFORMATION.

FOR FURTHER

13. LED LIGHT FIXTURE. SEE ELCTRICAL DRAWINGS FOR FURTHER

VERTICAL SIDING - SMOOTH - 'COBBLESTONE' WITH HARDIETRIM

ALUMIUNUM STOREFRONT FRAMING / GLAZING ASSEMBLY - TINTED

New Horizon Academy NEW HORIZON ACADEMY LOT 5, BLK 1, COPPERLEAF FILING NO. 25

SEH Project

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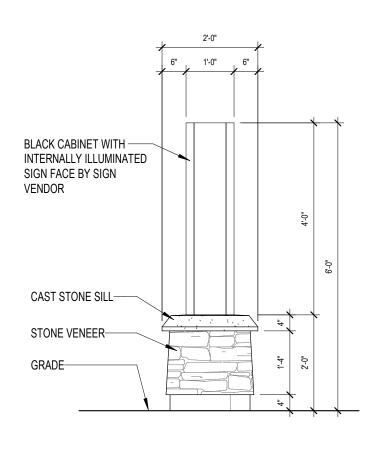


EXTERIOR ELEVATIONS

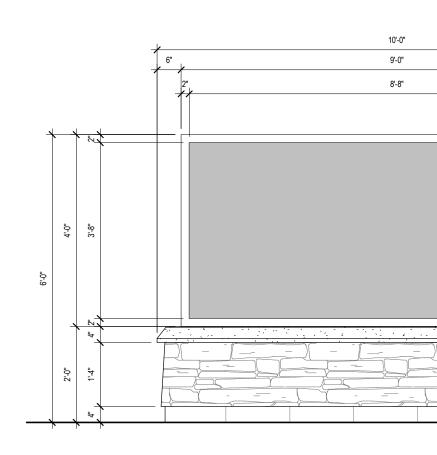
SHEET 9 OF 10

NEW HORIZON ACADEMY AT COPPERLEAF **USE BY SPECIAL REVIEW**

LOT 5, BLOCK 1, COPPERLEAF FILING NO. 25 PART OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN COUNTY OF ARAPAHOE, STATE OF COLORADO



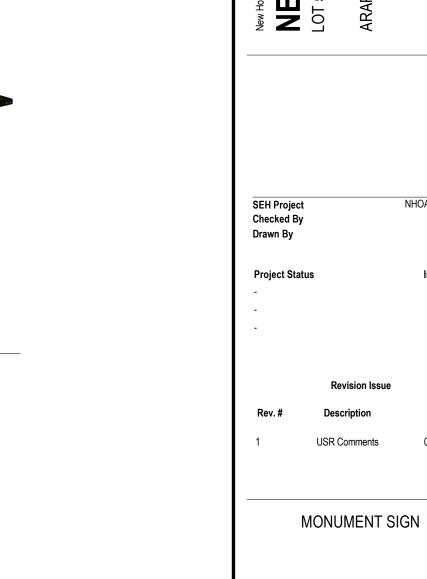








1 MONUMENT SIGN - PERSPECTIVE VIEW





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NHOAC 155937

SB DRS

Issue Date

01.08.2020

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Electrical Engineer

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BLACK CABINET WITH INTERNALLY ILLUMINATED SIGN FACE BY SIGN VENDOR CAST STONE SILL

-STONE VENEER

GRADE

SHEET 10 OF 10