

## Arapahoe County

5334 South Prince Street Littleton, CO 80120 303-795-4630 Relay Colorado 711

## **Board Summary Report**

File #: 21-412	Agenda Date: 6/1/2021	Agenda #:
To:	Board of County Commissioners	
Through:	Ron Carl, County Attorney	
Prepared By:		
Jacquelyn Bayard	, Administrative Specialist, Commissioners' Office	
Subject:		
Warrant ACH Exp	penditure Report: May 17, 2021	
Purpose and Req	uest:	
Authorization to s	ign the Warrant Disbursement Register	
Background and	Discussion: N/A	
Alternatives: N/A	1	
Fiscal Impact: No	one	
Alignment with S	Strategic Plan:	
☐Be fisca	lly sustainable	
□Provide	essential and mandated service	
☐Be com	munity focused	
Concurrence: N/A	A	

Resolution: Attach a copy of the draft resolution.