

Arapahoe County

5334 South Prince Street Littleton, CO 80120 303-795-4630 Relay Colorado 711

Board Summary Report

File #: 21-612	Agenda Date: 9/14/2021	Agenda #: 5.m.
To:	Board of County Commissioners	
Through:	Ron Carl, County Attorney	
Prepared By:		
Glenys Trost, Adr	ninistrative Coordinator, Commissioners' Office	
Subject:		
Warrant ACH Exp	penditure Report: August 16, 2021	
Purpose and Req	uest:	
Authorization to s	ign the Warrant Disbursement Register	
Background and	Discussion: N/A	
Alternatives: N/A	1	
Fiscal Impact: No	one	
Alignment with S	Strategic Plan:	
☐Be fisca	lly sustainable	
⊠Provide	essential and mandated service	
☐Be com	nunity focused	
Concurrence: N/A	A	

Resolution: Attach a copy of the draft resolution.