



# Arapahoe County

5334 South Prince Street  
Littleton, CO 80120  
303-795-4630  
Relay Colorado 711

## Board Summary Report

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**File #:** 21-613

**Agenda Date:** 9/14/2021

**Agenda #:** 5.n.

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**To:** Board of County Commissioners

**Through:** Ron Carl, County Attorney

**Prepared By:**

Glenys Trost, Administrative Coordinator, Commissioners' Office

**Subject:**

Warrant ACH Expenditure Report: August 23, 2021

**Purpose and Request:**

Authorization to sign the Warrant Disbursement Register

**Background and Discussion:** N/A

**Alternatives:** N/A

**Fiscal Impact:** None

**Alignment with Strategic Plan:**

- ☐ Be fiscally sustainable
- ☒ Provide essential and mandated service
- ☐ Be community focused

**Concurrence:** N/A

**Resolution:** Attach a copy of the draft resolution.