

Arapahoe County

Arapahoe County Board of Health

Meeting Minute Summaries

Wednesday, September 28, 2022
3:00 PM

Administration Building
West Hearing Room

The public is welcome to attend the Arapahoe County Board of Health meeting in the West Hearing Room located in the Administration Building at 5334 S. Prince St., Littleton CO 80120. The Board of Health agenda and materials can be viewed online at arapahoe.legistar.com

1. ***CALL TO ORDER**

Rollcall

Present Nancy Jackson, Nancy Sharpe, Shawn Davis, Bebe Kleinman, Heather Signorelli

2. ***PUBLIC COMMENT**

There was no Public Comment.

*Individuals are invited to speak to the Board of Health about any topic. Each person has a 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals must state their name and address for the record prior to making remarks. Virtual public comment is allowed during Citizen Comment Period by calling 1-855-436-3656 and, when prompted to, by pressing *3 on the telephone keypad to be entered in the speaking queue.*

3. ***GENERAL BUSINESS ITEMS**

3.a. Execution of Lease Agreement for Willow Office

Attachments: [Lease Agreement - Greenwood Village CO](#)
[Board Summary Report](#)
[Board Summary Report](#)

A motion was made by Kleinman, seconded by Davis, that this Agreement be adopted.

The motion carried by the following vote:

Aye: Jackson, Sharpe, Kleinman, Signorelli, and Davis

A motion was made that this Presentation be adopted. The motion carried by a unanimous vote.

4. ***STUDY SESSIONS**

- 4.a. Proposed Arapahoe County Public Health Environmental Health Fees

Attachments: [Presentation](#)
[Environmental Health Fee Schedule Draft](#)

- 4.b. Proposed Arapahoe County Public Health Body Art Regulations

Attachments: [Presentation](#)
[Proposed Body Art Regulation Draft](#)
[Proposed Body Art Regulation Draft \(Redline\)](#)

- 4.c.
Family Planning and Clinical Services Overview

Attachments: [Presentation](#)

5. EXECUTIVE SESSION AND COUNTY ATTORNEY LEGAL MEETING

There was no Executive Session and County Attorney Legal Meeting.

[Section 24-6-402(4)(b)C.R.S.] (As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session)

6. *ADJOURN

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. Please contact TTY 711, at least three (3) days prior to a meeting, should you require special accommodations.

*Items marked with an asterisk will be live streamed for public viewing