



Legislation Details

File #: 23-093 **Version:** 1

Type: Presentation **Status:** Agenda Ready

File created: 1/19/2023 **In control:** Board of County Commissioners Study Session

On agenda: 1/31/2023 **Final action:**

Title: ??2:00 PM *ARPA Information Session and Update?

Sponsors:

Indexes:

Code sections:

Attachments: 1. Board Summary Report, 2. Presentation, 3. STRIDE Revised Proposal, 4. Gateway Revised Proposal, 5. ARPA Study Sessions, 6. ARPA Project List

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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