



## Legislation Details

---

**File #:** 24-353      **Version:** 1

**Type:** Presentation      **Status:** Agenda Ready

**File created:** 6/18/2024      **In control:** Board of County Commissioners Study Session

**On agenda:** 7/1/2024      **Final action:**

**Title:** 1:00 PM \*2024 Open Space Grant Award Recommendations

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Summary Report, 2. 2024 Grant Ranking + Recommendations, 3. OSTAB Recommendation - 2024 Grant Awards

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------