



## Legislation Details

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**File created:** 9/23/2021      **In control:** Board of County Commissioners Study Session

**On agenda:** 9/28/2021      **Final action:**

**Title:** 2:30 PM \*ARPA Funding Follow-Up Discussion

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Summary Report, 2. Sept. 21 Study Session Presentation

Date	Ver.	Action By	Action	Result
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