



## Legislation Details

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**File #:** 21-804      **Version:** 1

**Type:** Presentation      **Status:** Agenda Ready

**File created:** 11/11/2021      **In control:** Board of County Commissioners Study Session

**On agenda:** 11/16/2021      **Final action:**

**Title:** 2:00 PM \*ARPA Funding Follow-Up Discussion

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Summary Report, 2. Presentation, 3. Project List, 4. Project Sheets, 5. November 2 Study Session, 6. October 19 Study Session, 7. September 28 Study Session, 8. September 21 Study Session

Date	Ver.	Action By	Action	Result
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