



## Legislation Details

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**File #:** 21-093      **Version:** 1

**Type:** Presentation      **Status:** Agenda Ready

**File created:** 1/14/2021      **In control:** Board of County Commissioners Study Session

**On agenda:** 1/19/2021      **Final action:**

**Title:** 11:00 AM Administrative Meeting - Citizen Boards and Committees Appointments

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Summary Report

Date	Ver.	Action By	Action	Result
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