



Legislation Details

File #: 21-306 **Version:** 1

Type: Presentation **Status:** Agenda Ready

File created: 4/5/2021 **In control:** Board of County Commissioners Study Session

On agenda: 4/13/2021 **Final action:**

Title: 2:30 PM *Sustainability Plan Update

Sponsors:

Indexes:

Code sections:

Attachments: 1. Board Summary Report

| Date | Ver. | Action By | Action | Result |
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