# Arapahoe County



## Legislation Details (With Text)

File #:	21-6	15	Version:	1				
Туре:	Resc	olution		Status:		Passed		
File created:	9/1/2	021		In cont	rol:	Board of County Commission	ers Business Meeting	
On agenda:	9/14/	2021		Final a	ction:	9/14/2021		
Title:		2021 Board of Equalization Qualifying Senior Citizen Property Tax Exemption						
Sponsors:								
Indexes:								
Code sections:								
Attachments:	1. Bo	ard Sumr	nary Repor	t, 2. Resolutior	n			
Date	Ver.	Action By			Actio	on	Result	
9/14/2021	1	Board of Business		mmissioners	аррі	oved	Pass	
То:		Board o	f County C	Commissioner	rs			
Through:		Ronald	A. Carl, Co	ounty Attorne	ey, Cour	ty Attorney's Office		
Prepared By:		Karen T	hompsen,	Paralegal, Co	ounty At	torney's Office		
Subject:								
Exempti		2021 Bo	oard of Equ	ualization Qu	alifying	Senior Citizen Property Tax		

#### **Purpose and Request:**

The purpose of this request is for the adoption of a resolution approving the 2021 Board of Equalization Qualifying Senior Citizen Property Tax Exemption decision as recommended by an appointed independent referee.

**Background and Discussion:** Pursuant to C.R.S. §39-8-101, the Board of County Commissioners comprises the County Board of Equalization. Pursuant to C.R.S. §39-6-206(2)(a) the County Board of Equalization is required to hear senior citizen property tax exemption applications denied by the County Assessor. Pursuant to C.R.S. §39-3-206(2)(b), the Board of County Commissioners appointed an independent referee to conduct the hearing on an appeal of the decision of the County Assessor. The appointed referees' recommendation has been made after a hearing.

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It is recommended by the independent referee that the appeal of the petitioner listed below be APPROVED.

Petitioner: Denise R. AndersonPIN 031400881

Alternatives: None.

Fiscal Impact: None.

### Alignment with Strategic Plan:

⊠Be fiscally sustainable

⊠Provide essential and mandated service

Be community focused

**Concurrence:** Ronald A. Carl, County Attorney

**Resolution**: Attach a copy of the draft resolution.