



## Legislation Details

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**On agenda:** 10/19/2021      **Final action:**

**Title:** 10:00 AM \*ARPA Funding Follow-Up Discussion

**Sponsors:**

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**Attachments:** 1. Board Summary Report, 2. Presentation, 3. Detailed Project Sheets, 4. Overall Project List, 5. September 21 Study Session, 6. September 28 Study Session

Date	Ver.	Action By	Action	Result
10/19/2021	1	Board of County Commissioners	Study Session	