

# **Arapahoe County**

5334 South Prince Street Littleton, CO 80120 303-795-4630 Relay Colorado 711

# Legislation Details (With Text)

**File #**: 21-705 **Version**: 1

Type: Resolution Status: Passed

File created: 10/11/2021 In control: Board of County Commissioners Business Meeting

On agenda: 10/26/2021 Final action: 10/26/2021

Title: Warrant ACH Expenditure Report: October 5, 2021

Sponsors:

Indexes:

Code sections:

Attachments: 1. Board Summary Report, 2. Resolution, 3. DOC\_Warrant ACH Expenditure Report\_20211005

Date	Ver.	Action By	Action	Result
10/26/2021	1	Board of County Commissioners	approved	Pass

**Business Meeting** 

**To:** Board of County Commissioners

**Through:** Ron Carl, County Attorney

#### **Prepared By:**

Glenys Trost, Administrative Coordinator, Commissioners' Office

## Subject:

Warrant ACH Expenditure Report: October 5, 2021

### **Purpose and Request:**

Authorization to sign the Warrant Disbursement Register

**Background and Discussion:** N/A

Alternatives: N/A

Fiscal Impact: None

File #: 21-705, Version: 1			
Alignment v	vith Strategic Plan:		
□Ве	fiscally sustainable		
$\boxtimes \operatorname{Pro}$	ovide essential and mandated service		
□Ве	community focused		
Concurrenc	e: N/A		

Resolution: Attach a copy of the draft resolution.