

## **Arapahoe County**

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## Legislation Details

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Title: 1:00 PM \*Tri-Cities Homeless Action Plan Discussion

Sponsors:

Indexes:

**Code sections:** 

**Attachments:** 1. Board Summary Report, 2. Presentation, 3. Tri-Cities Homelessness Brochure, 4. Adopted Tri-

Cities Homelessness Action Plan, 5. Tri-Cities Homelessness Report Presentation, Jan. 28, 2021, 6.

Tri-Cities Reports and Supporting Documents

Date Ver. Action By Action Result