



## Legislation Details

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**File #:** 22-410      **Version:** 1

**Type:** Presentation      **Status:** Agenda Ready

**File created:** 7/8/2022      **In control:** Board of County Commissioners Study Session

**On agenda:** 8/9/2022      **Final action:**

**Title:** 3:00 PM \*Funding for High Line Canal Tree Risk Assessment

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Summary Report, 2. Funding Application, 3. OSTAB Recommendation

Date	Ver.	Action By	Action	Result
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