



# Arapahoe County

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## Legislation Details

**File #:** 22-461      **Version:** 1

**Type:** Resolution      **Status:** Passed

**File created:** 7/28/2022      **In control:** Board of County Commissioners Business Meeting

**On agenda:** 8/9/2022      **Final action:** 8/9/2022

**Title:** PF21-007 - Copperleaf #30 Replat #19 Final Plat

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Summary Report, 2. Staff Report, 3. Engineering Staff Report, 4. Presentation, 5. Applicant's Presentation, 6. East Cherry Creek Valley Water & Sanitation Comments and Will-Serve Letter, 7. State Water Engineer Letter, 8. FDP21-005 Referral Comments, 9. Summary of Referral Responses, 10. Application, 11. Copperleaf #30 Final Plat, 12. Draft Motions, 13. Resolution

Date	Ver.	Action By	Action	Result
8/9/2022	1	Board of County Commissioners Business Meeting	adopted	Pass