



# Arapahoe County

5334 South Prince Street  
Littleton, CO 80120  
303-795-4630  
Relay Colorado 711

## Legislation Details

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**File #:** 23-355      **Version:** 1

**Type:** Presentation      **Status:** Agenda Ready

**File created:** 5/25/2023      **In control:** Board of County Commissioners Study Session

**On agenda:** 6/5/2023      **Final action:**

**Title:** 12:00 PM \*Requesting Petty Cash for Open Spaces Department

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Summary Report

Date	Ver.	Action By	Action	Result
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