



## Legislation Details

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**File created:** 5/22/2024      **In control:** Board of County Commissioners Study Session

**On agenda:** 6/3/2024      **Final action:**

**Title:** 1:00 PM \*2024 Restoring Individuals Safely and Effectively Contract Addendum #10

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Summary Report, 2. Draft Tenth Amendment

Date	Ver.	Action By	Action	Result
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