## **Arapahoe County**



5334 South Prince Street Littleton, CO 80120 303-795-4630 Relay Colorado 711

## Legislation Text

File #: 20-036, Version: 1

**To:** Board of County Commissioners

**Through:** Click or tap here to enter text.

From: Click or tap here to enter text.

**Subject:** 

Warrant ACH Expenditure Report: December 7, 2020

**Purpose and Recommendation:** 

Authorization to sign the Warrant Disbursement Register

Ron Carl, County Attorney

**Background:** 

Click or tap here to enter text.

**Discussion:** 

Click or tap here to enter text.

**Alternatives:** 

Click or tap here to enter text.

**Fiscal Impact:** 

Click or tap here to enter text.

**Reviewed By:** 

Click or tap here to enter text.

**Attachments:** 

Click or tap here to enter text.